

GREENE COUNTY RURAL WATER - BOOSTER PUMP STATION - CONTRACT "K"

GREENE COUNTY RURAL WATER GREENE COUNTY, ILLINOIS

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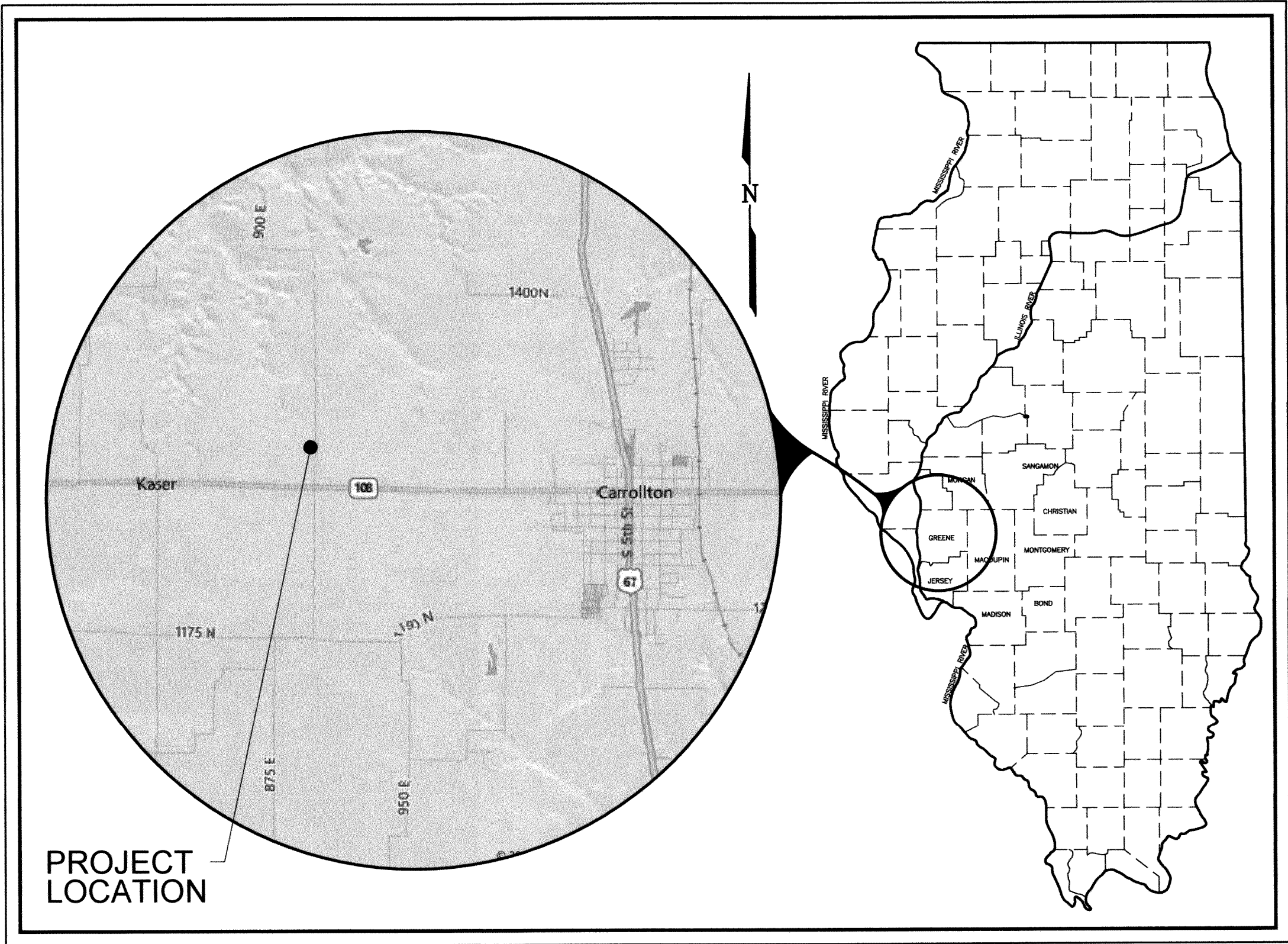
Contractor to contact JULIE prior to any excavation or demolition for the location of any pipes, cables, lines, mains, etc. The contractor shall also coordinate any disconnection required with the various utility companies and/or governmental agencies serving the site.

Underground facilities, structures and utilities have been plotted from available surveys and records. Their locations must be considered to be approximate only. It is possible there may be others, the existence of which is not presently known or shown. It is the contractor's responsibility to determine their existence and exact location and to avoid damage thereto.

DIG LOG# _____

FACILITY NUMBER: IL0610020
IEPA PERMIT NUMBER: 0582-FY2018

DATE: June 15, 2018



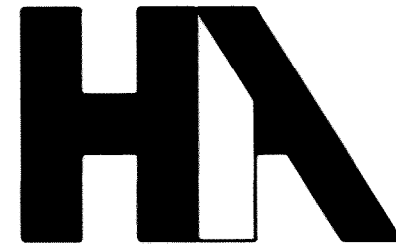
LOCATION MAP

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- S1.3 WALL SECTIONS
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- D6.1 CHEMICAL FEED DETAILS
- D6.2 GAUGE PANEL DETAILS



Seth W. Elliott
SETH W. ELLIOTT
REG. ILLINOIS P.E. #62788
EXP. NOVEMBER 30, 2019



HENEGHAN AND ASSOCIATES, P.C.
ENGINEERS-SURVEYORS
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DESIGN FIRM NUMBER 184-002692, EXPIRES APRIL 30, 2019

1004 STATE HWY. 16 JERSEYVILLE, ILLINOIS 62052 PHONE NO. (618) 498-6418 FAX NO. (618) 498-6410	838 EAST McCORD STREET CENTRALIA, ILLINOIS 62801 PHONE NO. (618) 533-6525 FAX NO. (618) 533-6652	310A VISION DRIVE COLUMBIA, ILLINOIS 62236 PHONE NO. (618) 281-8133 FAX NO. (618) 281-8290	5213 MAE DRIVE, SUITE D GODFREY, ILLINOIS 62035 PHONE NO. (618) 466-8076 FAX NO. (618) 466-8078
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SYMBOLS

EXISTING		PROPOSED
	AXLE	
	BOLT	
	BRASS MONUMENT	
	CLENCHED PIPE	
	CONCRETE MONUMENT	
	CUT "X"	
	DRILL ROD	
	IRON PIN/PIPE	
	R.O.W. MONUMENT	
	RAILROAD SPIKE	
	STONE	
	TRAVERSE NAIL	
	PROPERTY LINE	
	AIR CONDITIONING UNIT	
	BENCHMARK	
	BOLLARD	
	BUSH	
	CABLE TV PEDESTAL	
	DEADMAN	
	DOUBLE POST SIGN	
	FENCE POST	
	MAILBOX	
	SOIL BORING NO. 1	
	SIGN	
	SIGNAL	
	AREA INLET (IDOT)	
	CATCH BASIN (IDOT)	
	CURB INLET (IDOT)	
	INLET (TYPE A-B)	
	INLET (TYPE F)	
	INLET (TYPE G)	
	INLET (OPEN)	
	INLET (BEHIVE)	
	INLINE INLET	

ABBREVIATIONS

ADD	ADDITION
ATG	ADJUST TO GRADE
AI	AREA INLET
AVE	AVENUE
BC	BACK OF CURB
BM	BENCHMARK
BK	BOOK
BLVD	BOULEVARD
BLDG	BUILDING
CL	CENTERLINE
CJ	CONSTRUCTION JOINT
CONC.	CONCRETE
CMP	CORRUGATED METAL PIPE
CF	CUBIC FEET
CY	CUBIC YARDS
CI	CURB INLET
DR	DRIVE
DIP	DUCTILE IRON PIPE
ESMT	EASEMENT
EOA	EDGE ASPHALT
EOC	EDGE OF CONCRETE
ELEV./EL.	ELEVATION
EXIST./EX.	EXISTING
EJ	EXPANSION JOINT
FO	FIBEROPTIC LINE
FT	FEET
F&L	FRAME AND LID
FES	FLARED END SECTION
FB	FLAT BOTTOM
FL	FLOWLINE
GI	GRATED INLET

SYMBOLS

PROPOSED	EXISTING	
		STORM MANHOLE
		FLOW ARROW
		SANITARY MANHOLE
		CLEANOUT
		FLARED END SECTION
		TREE (DECIDUOUS)
		TREE (CONIFEROUS)
		STUMP
		STUMP (TBR)
		FIRE HYDRANT
		WATER VALVE
		WATER METER
		MONITORING WELL
		SPRINKLER
		WATER SPIGOT
		ELECTRIC PEDESTAL
		ELECTRIC TRANSFORMER
		LIGHT POLE
		POWER POLE
		GUY WIRE
		ELECTRIC METER
		ELECTRIC MANHOLE
		VAULT
		TELEPHONE PEDESTAL
		TELEPHONE MANHOLE
		TELEPHONE POLE
		FIBEROPTICS VAULT
		FIBEROPTICS WARNING SIGN

ABBREVIATIONS

HDPE	HIGH-DENSITY POLYETHYLENE PIPE
IN	INCHES
INF	INFLOW
INV	INVERT
LA	LANE
LF	LINEAL FOOT
MAX	MAXIMUM
MH	MANHOLE
MJ	MECHANICAL JOINT
MIN	MINIMUM
N/F	NOW AND FORMER
NO	NUMBER
O/C	OIL AND CHIP
OE	OVERHEAD ELECTRIC LINE
PG	PAGE
PVMT	PAVEMENT
POC	POINT OF COMMENCEMENT
POB	POINT OF BEGINNING
PC	POINT OF CURVATURE
PI	POINT OF INTERSECTION
PROP./PR.	PROPOSED
PT	POINT OF TANGENT
PVC	POLYVINYL CHLORIDE
PE	PRIVATE ENTRANCE
ℙ	PROPERTY LINE
RR	RAILROAD
RCA	REINFORCED CONCRETE ELLIPTICAL ARCH PIPE
RCE	REINFORCED CONCRETE ELLIPTICAL PIPE
RCP	REINFORCED CONCRETE PIPE
ROW	RIGHT OF WAY
SAN	SANITARY

SYMBOLS

PROPOSED	EXISTING		PROPOSED
		GAS METER	
		GAS VALVE	
		RAILROAD CROSS BUCK (IDOT)	
		RAILROAD FLASHING SIGNAL (IDOT)	
		RAILROAD LIGHTS AND ARM	
		RAILROAD LIGHTS	
		RAILROAD MASTING ARM (IDOT)	
		RAILROAD SIGNAL W/MASTING ARM (IDOT)	
		DENOTES WALL TYPE	

ABBREVIATIONS

SF	SQUARE FEET
SY	SQUARE YARDS
STA	STATION
SWPPP	STORM WATER POLLUTION PREVENTION PLAN
TBM	TEMPORARY BENCHMARK
TYP	TYPICAL
TOC	TOP OF CURB
TOA	TOP OF ASPHALT
TBA	TO BE ABANDONED
TBA&F	TO BE ABANDONED AND FILLED
TBR	TO BE REMOVED
TBR&R	TO BE REMOVED AND REPLACED
UIP	USE IN PLACE
VCP	VITREOUS CLAY PIPE

LINETYPES

EXISTING		PROPOSED
	CENTERLINE	
	CONCRETE ROADS & DRIVES	
	CONTOUR LINE	
	CULVERT (SIZE & MATERIAL)	
	EASEMENT	
	ELECTRIC	
	OVERHEAD ELECTRIC	
	ASPHALT ROADS & DRIVES	
	FENCE	
	DITCH FLOWLINE	
	FLAG (GUTTER)	
	GAS	
	GRAVEL ROADS & DRIVES	
	GUARD RAIL	
	RIGHT OF WAY	
	SIDEWALK	
	SANITARY SEWER MAIN	
	SANITARY SEWER LATERAL	
	SANITARY FORCEMAIN	
	SANITARY SERVICE	
	EXISTING PROPERTY LINE	
	SECTION LINE	
	SECTION LINE (QUARTER)	
	SETBACK	
	GRADING LIMITS	
	PERMANENT SEWER EASEMENT	
	TEMPORARY CONSTRUCTION EASEMENT	
	SILT FENCE	
	STORM SEWER	
	TELEPHONE	
	OVERHEAD TELEPHONE	
	FIBEROPTIC LINE	
	TREE LINE	
	WATER MAIN	
	WATER SERVICE	
	12" WATER MAIN	
	10" WATER MAIN	
	8" WATER MAIN	
	6" WATER MAIN	
	4" WATER MAIN	
	3" WATER MAIN	
	2" WATER MAIN	

HATCHING

EXISTING		PROPOSED
[Hatched pattern]	BUILDINGS/STRUCTURES	[Hatched pattern]
[Dotted pattern]	CONCRETE	[Dotted pattern]
[Cross-hatched pattern]	ASPHALT	[Cross-hatched pattern]
[Small dots pattern]	GRAVEL	[Small dots pattern]
[Large stones pattern]	RIPRAP	[Large stones pattern]
[Blank]	PAVEMENT (TBR)	[Diagonal lines pattern]

**HENEGHAN &
ASSOCIATES, P.C.**



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 F: (618) 533-6652

☐ 310A VISION DRIVE
COLUMBIA, IL 62236
P: (618) 281-8133
F: (618) 281-8290

☐ 5213 MAE DRIVE, SUITE D
 GODFREY, IL 62035
 P: (618) 466-8076
 F: (618) 466-8078

NO.	DATE	REVISIONS

LEGEND AND NOTES

GREENE COUNTY RURAL WATER -
BOOSTER PUMP STATION

GREENE COUNTY RURAL WATER
GREENE COUNTY, ILLINOIS

DRAWN BY:	RDS
CHECKED BY:	SWE
APPROVED BY:	SWE

HORIZONTAL SCALE:
N/A

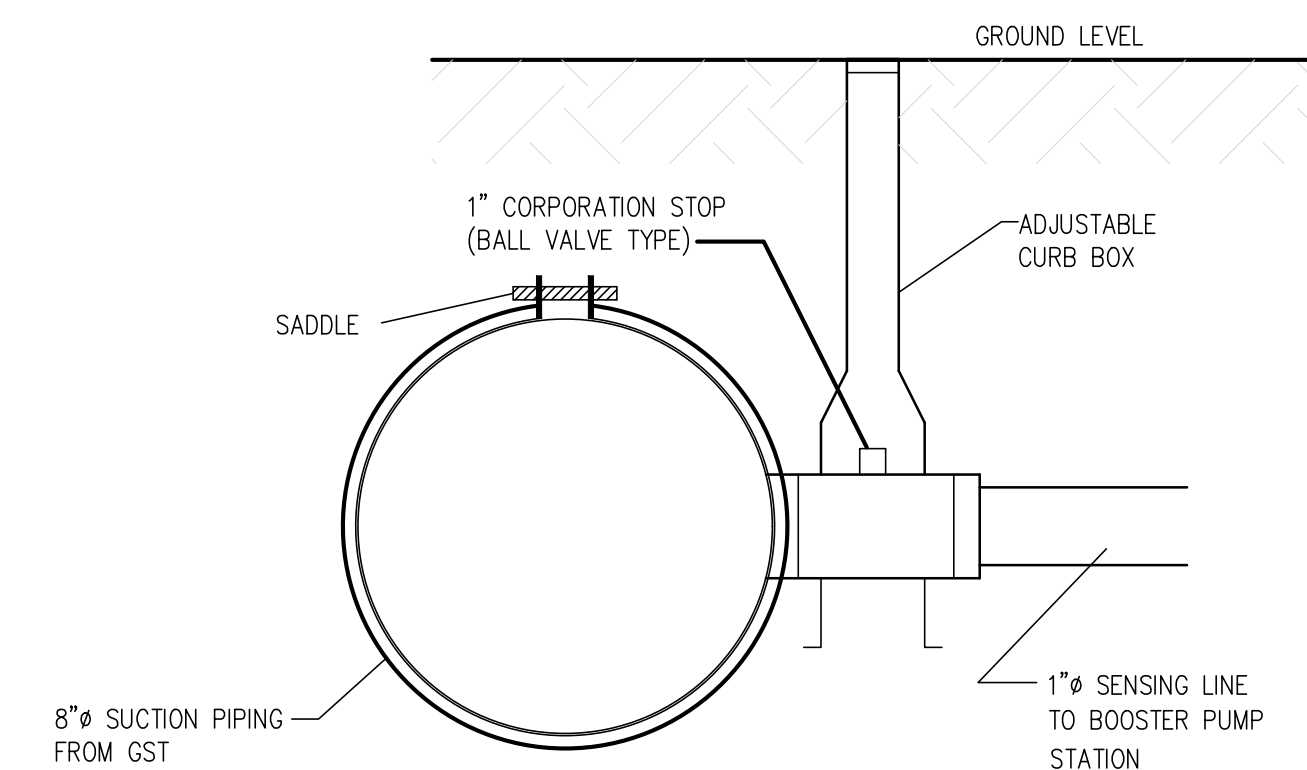
VERTICAL SCALE:
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PROJECT NO.
00355-405

DATE: 6/15/18

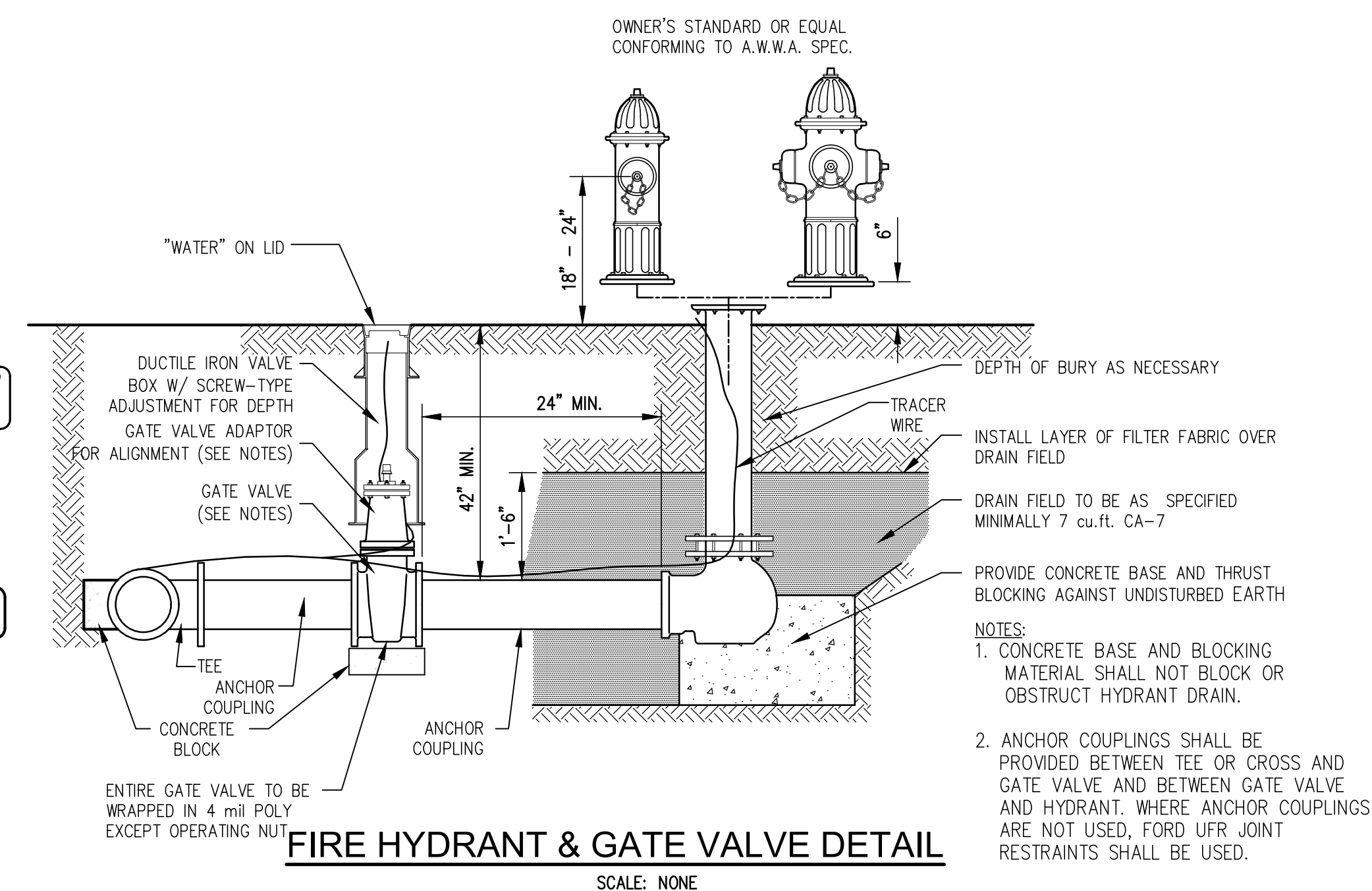
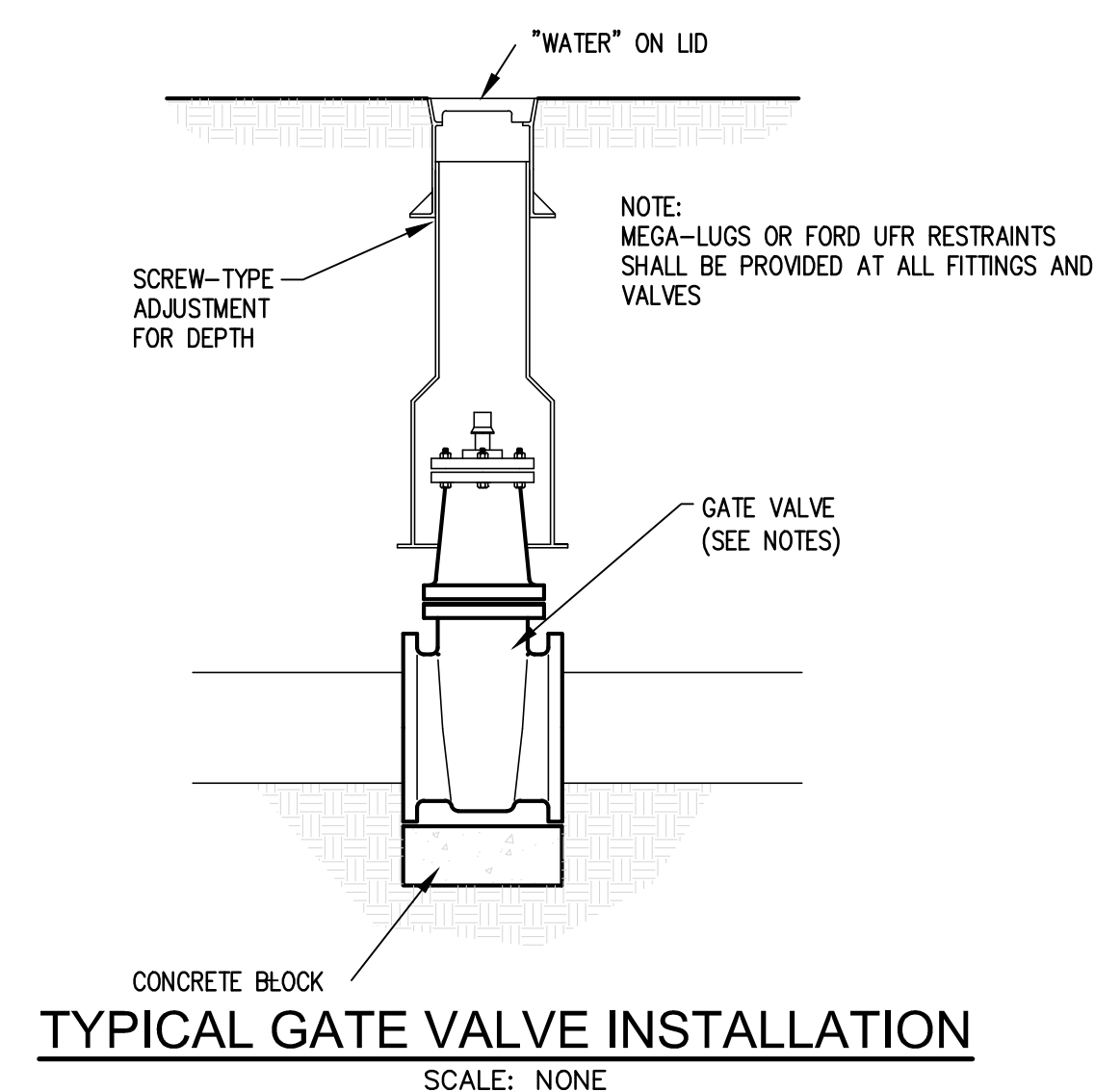
SHEET NO. **G0.2**

2 OF 17 SHEETS



GROUND TANK PRESSURE SENSING LINE DETAIL

SCALE: NONE



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NO.	DATE	REV/SIONS

SITE PLAN

GREENE COUNTY RURAL WATER -
BOOSTER PUMP STATION

GREENE COUNTY RURAL WATER
GREENE COUNTY, ILLINOIS

DRAWN BY:	RDS
CHECKED BY:	SWE
APPROVED BY:	SWE

HORIZONTAL SCALE:

1"=10

VERTICAL SCALE:

N/A

PROJECT NO.	00355-405
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DATE: _____

6/19/18

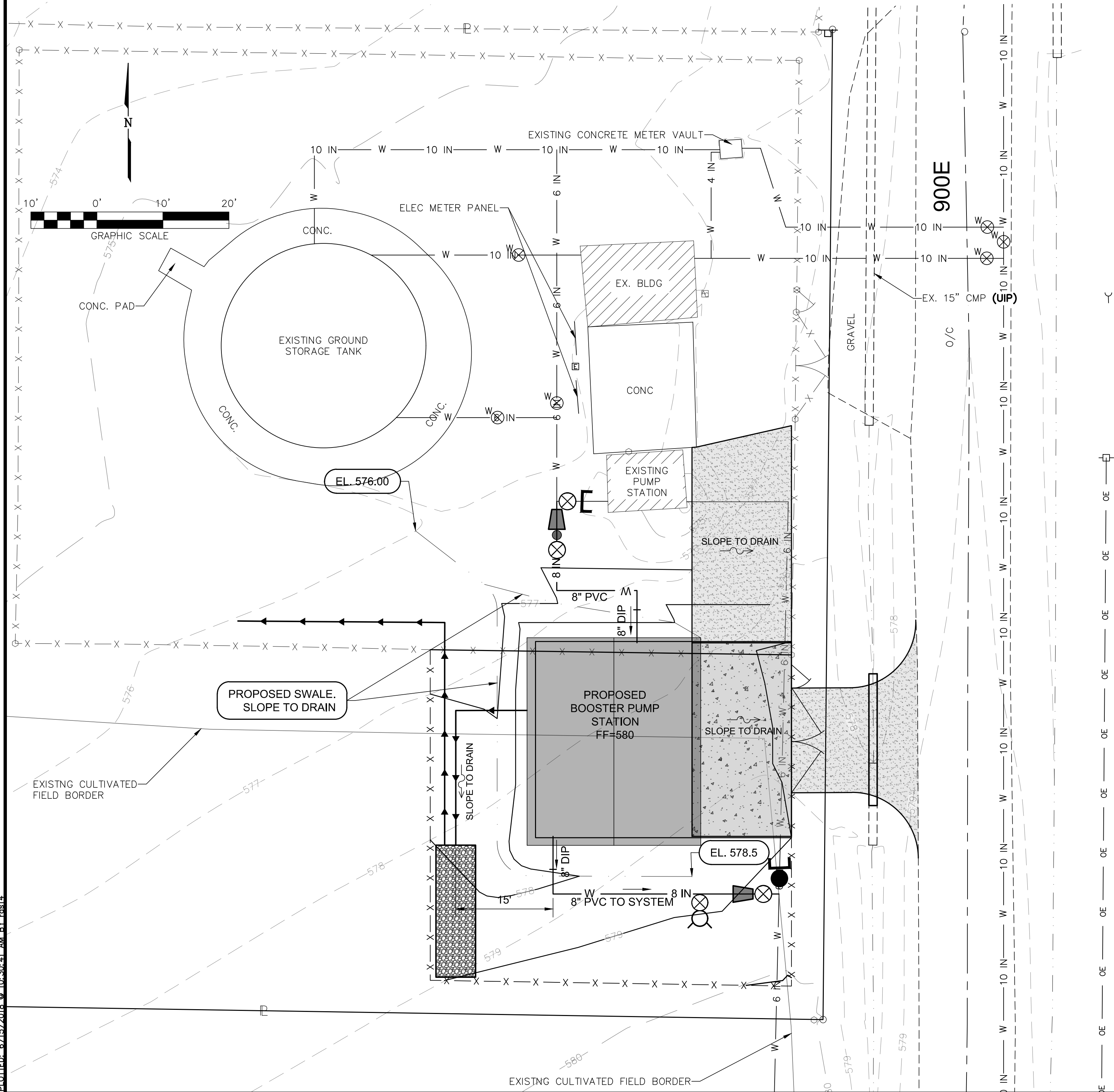
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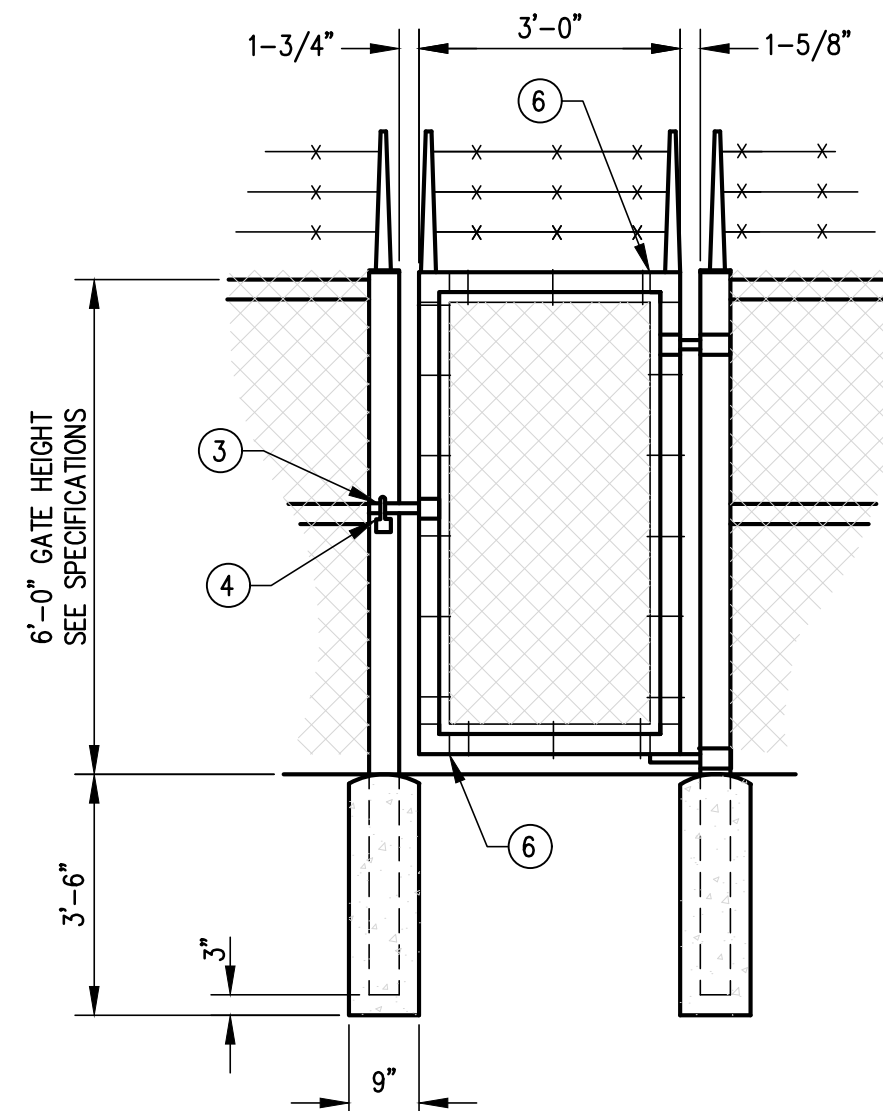
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3 OF 17 SHEETS

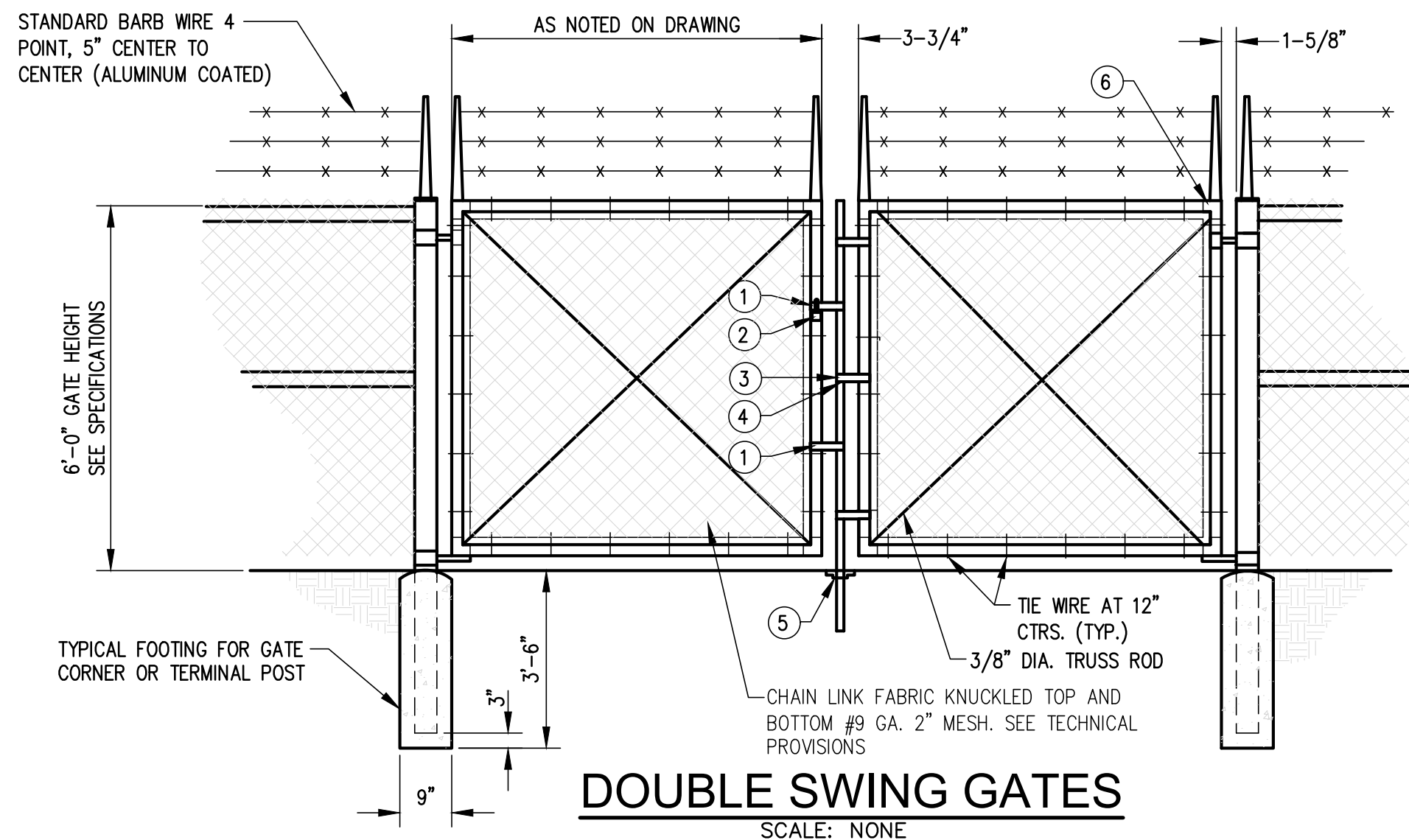
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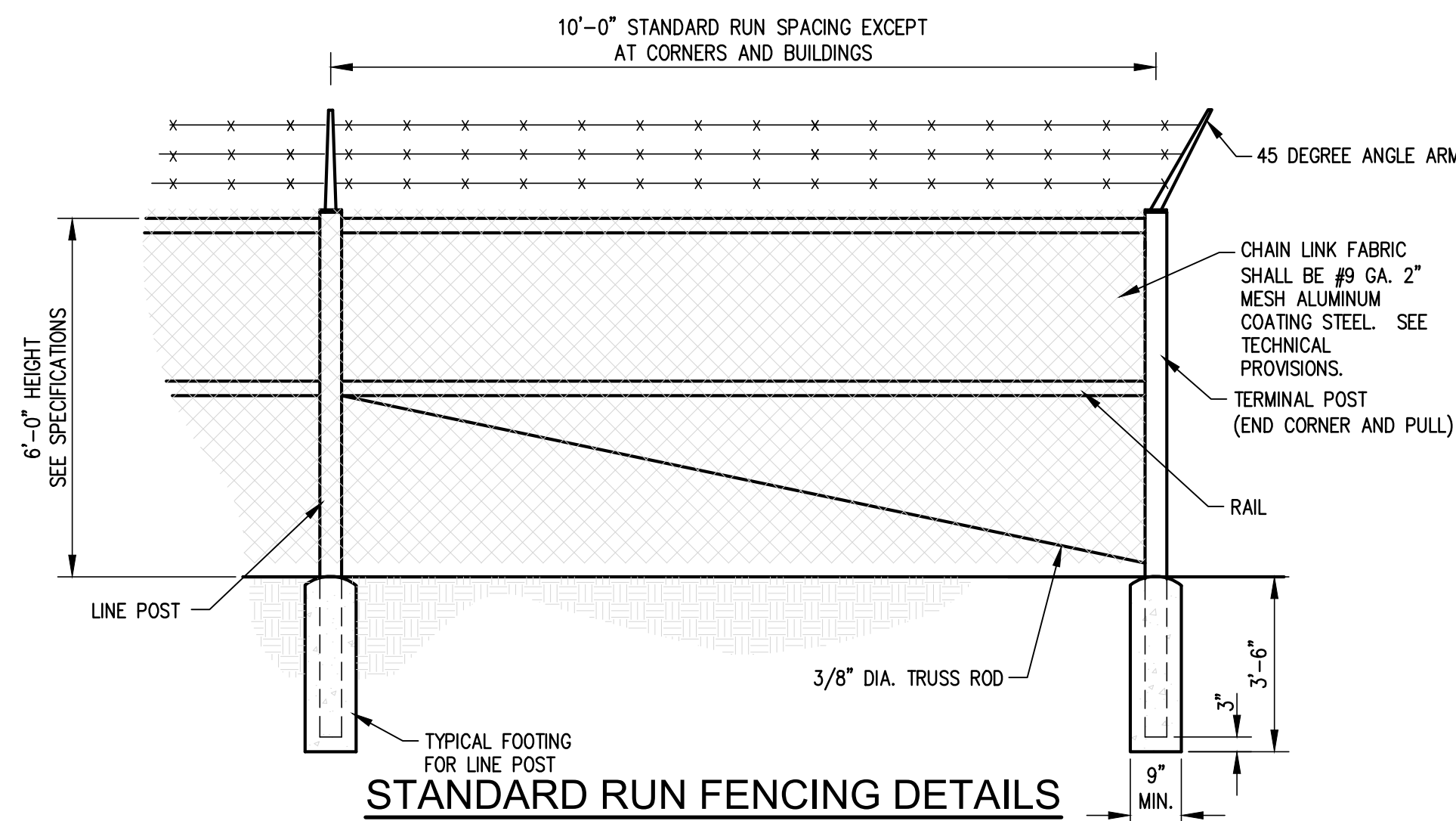
- 1 LATCH FORK
- 2 FORK CATCH
- 3 LOCK KEEPER
- 4 LOCK KEEPER GUIDE
- 5 PLUNGER ROD CATCH (ALTERNATE-MUSHROOM PLATE ROD CATCH)
- 6 #4 A1 (PR. STL.) RIVETED



SINGLE SWING GATES
SCALE: NONE



DOUBLE SWING GATES
SCALE: NONE



STANDARD RUN FENCING DETAILS
SCALE: NONE
TUBULAR RAIL AND POSTS

TOP AND BRACE RAIL-----1 5/8" O.D., SCH 40
INTERMEDIATE POSTS-----2 1/2" O.D., SCH 40
TERMINAL POST-----4" O.D., SCH 40
NOTE: ALL POSTS SHALL BE GALVANIZED OR ALUMINUM COATED STEEL.

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F: (618) 466-8078

REVISIONS	DATE	NO.

GRADING PLAN & FENCE DETAILS
GREENE COUNTY RURAL WATER - BOOSTER PUMP STATION
GREENE COUNTY RURAL WATER
GREENE COUNTY, ILLINOIS

DRAWN BY: RDS
CHECKED BY: SWE
APPROVED BY: SWE

HORIZONTAL SCALE:
1"=10'

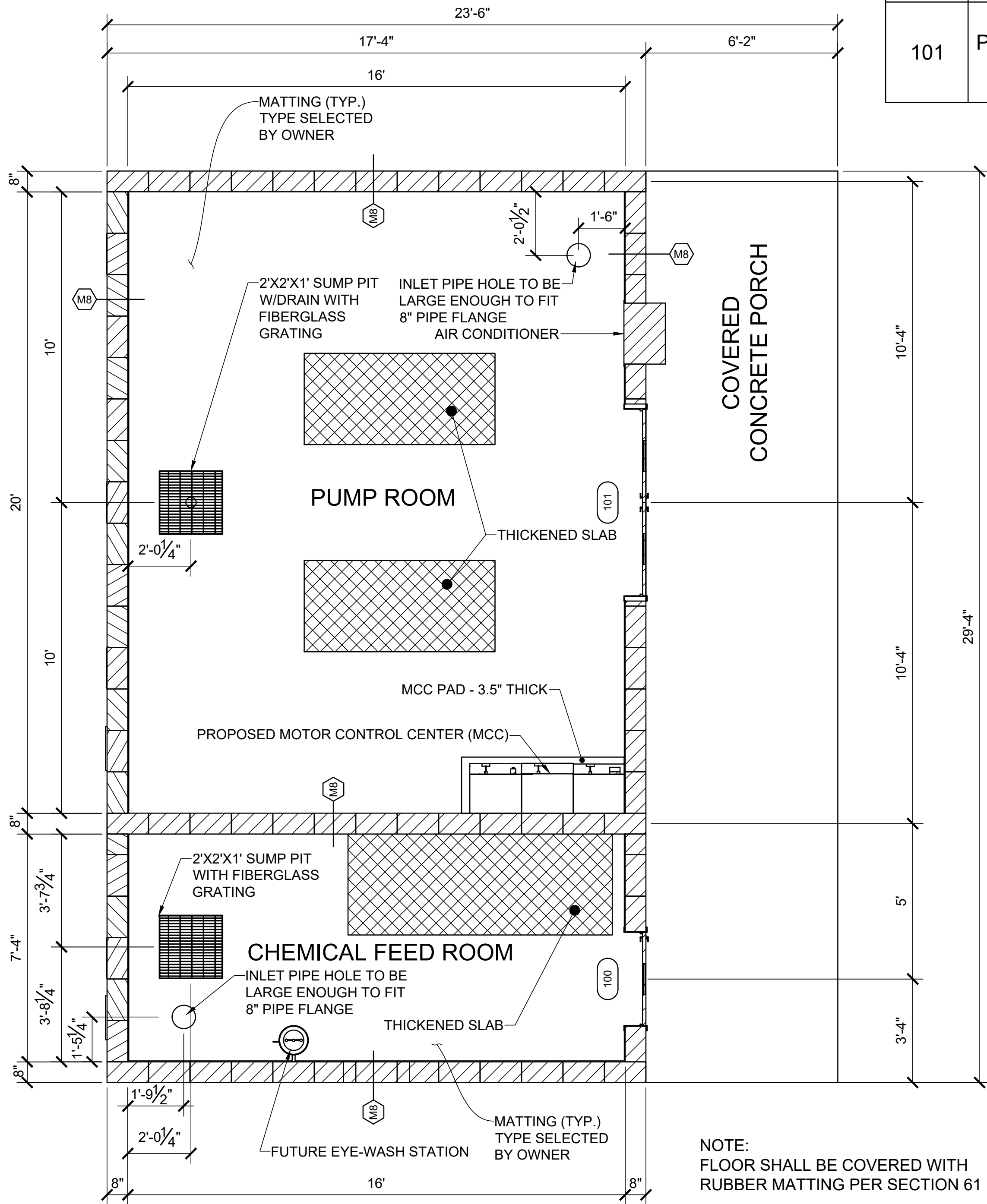
VERTICAL SCALE:
N/A

PROJECT NO.
00355-405

DATE:
6/15/18

SHEET NO.
C0.2

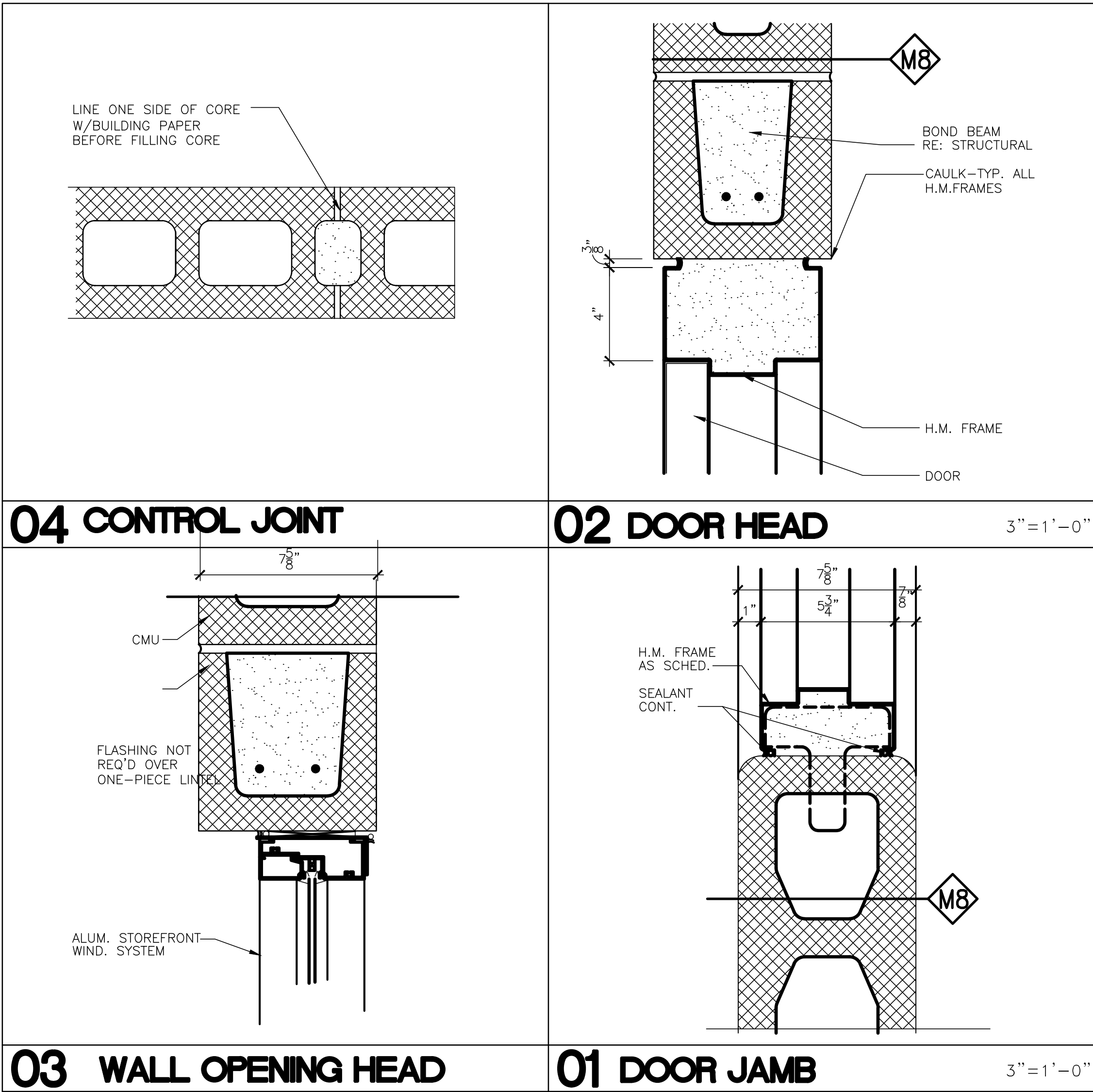
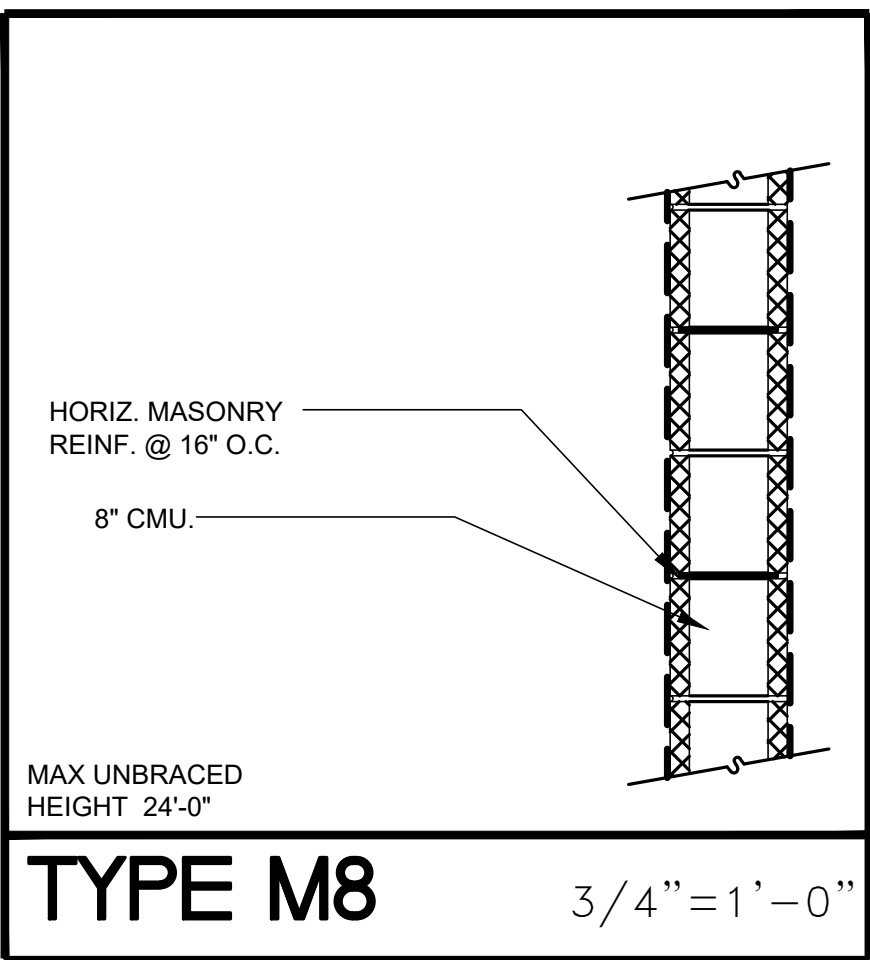
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FLOOR PLAN
SCALE 3/8" = 1'-0"



DOOR SCHEDULE						
MARK	DOOR		FRAME MATERIAL	HARDWARE		REMARKS
	SIZE	MATERIAL		INTERIOR	EXTERIOR	
100	3'-0" X 6'-8" X 1 3/4"	STEEL	STEEL	PANIC LOCK SET & DOOR CLOSER	KEYLESS TOUCHPAD	12"X18" WIRED GLASS BY DOOR MANUFACTURER
101	PAIR 3'-0" X 6'-8" X 1 3/4" NO CENTER POST	STEEL	STEEL	PANIC LOCK SET & DOOR CLOSER	KEYLESS TOUCHPAD	12"X18" WIRED GLASS BY DOOR MANUFACTURER



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REVISIONS	DATE	NO.					

FLOOR PLAN
GREENE COUNTY RURAL WATER -
BOOSTER PUMP STATION
GREENE COUNTY, ILLINOIS

DRAWN BY: RDS
CHECKED BY: SWE
APPROVED BY: SWE

HORIZONTAL SCALE:

AS NOTED

VERTICAL SCALE:

N/A

PROJECT NO.

00355-405

DATE:

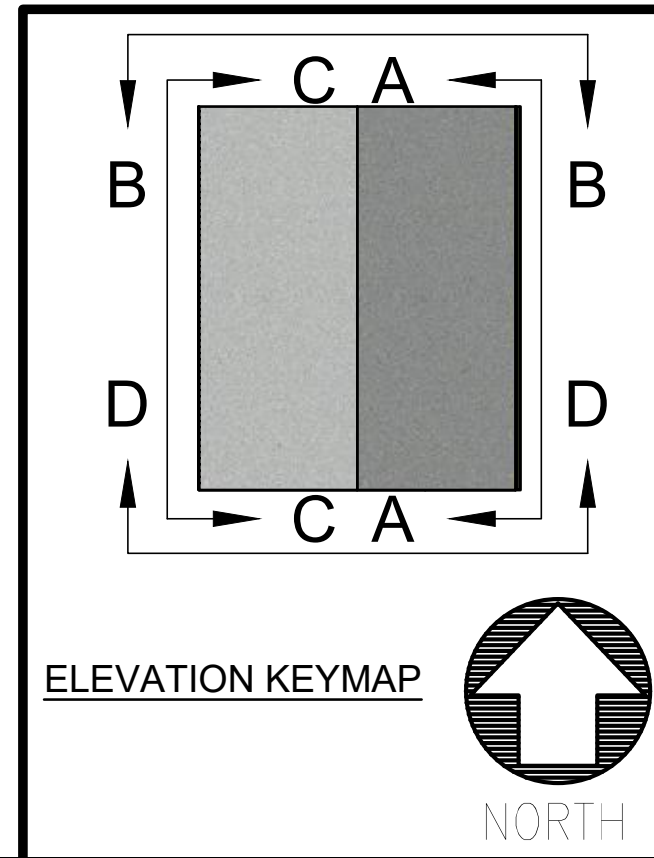
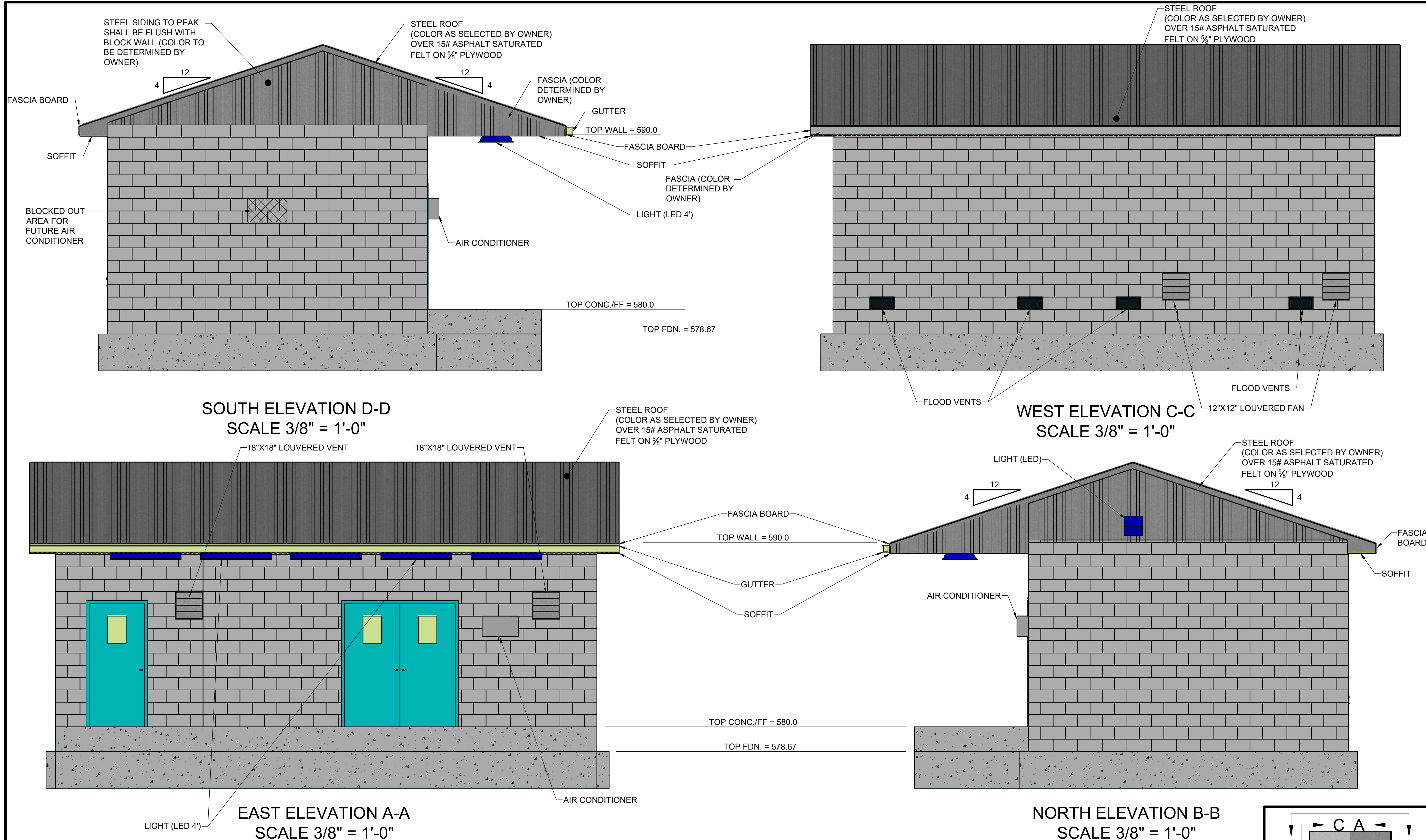
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SHEET NO.

A1.1

5 OF 17 SHEETS

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REVISIONS	DATE	NO.

EXTERIOR ELEVATIONS

GREENE COUNTY RURAL WATER -
BOOSTER PUMP STATION

GREENE COUNTY RURAL WATER
GREENE COUNTY, ILLINOIS

DRAWN BY: RDS

CHECKED BY: SWE

APPROVED BY: SWE

HORIZONTAL SCALE: AS NOTED

VERTICAL SCALE: N/A

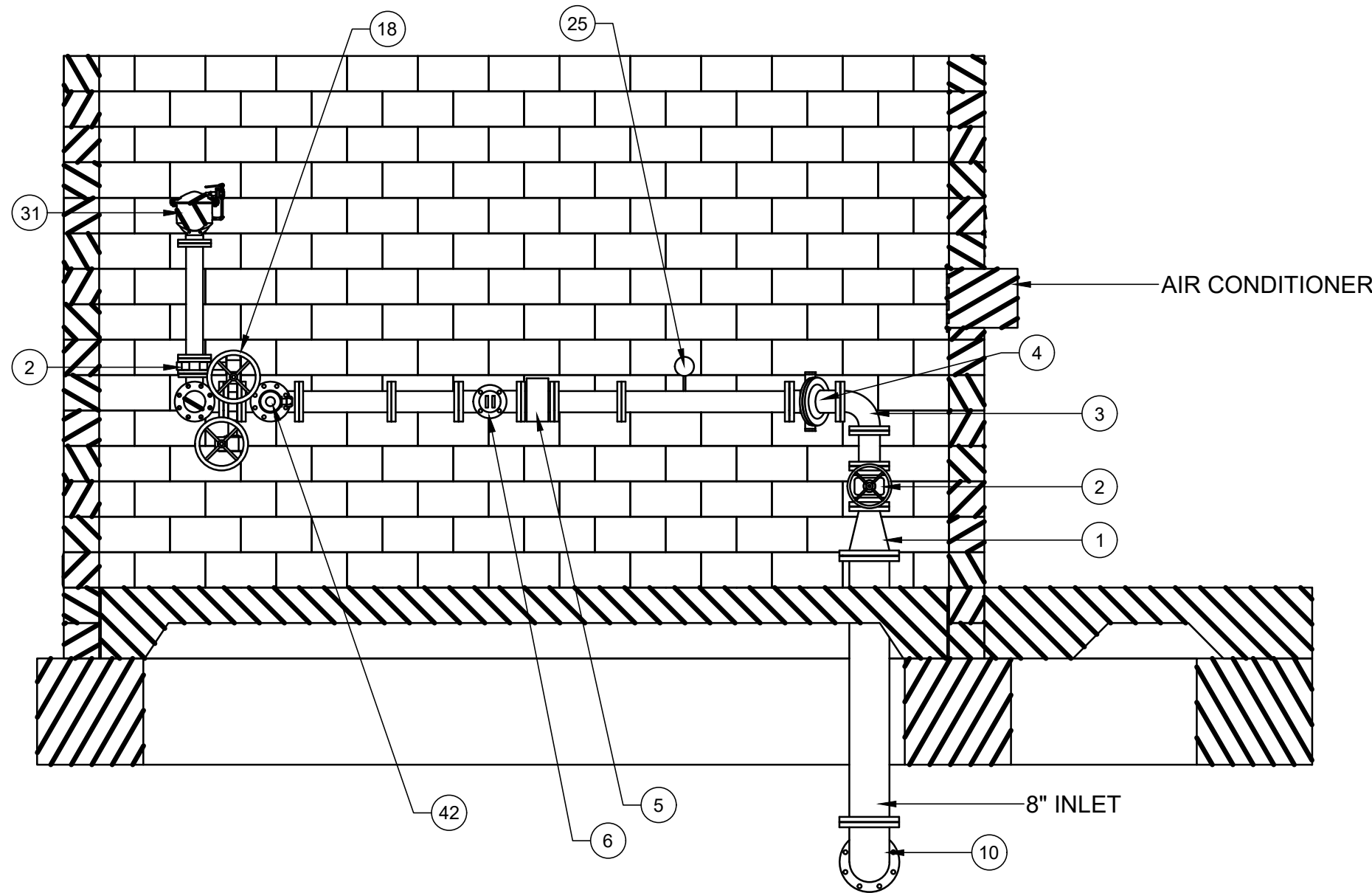
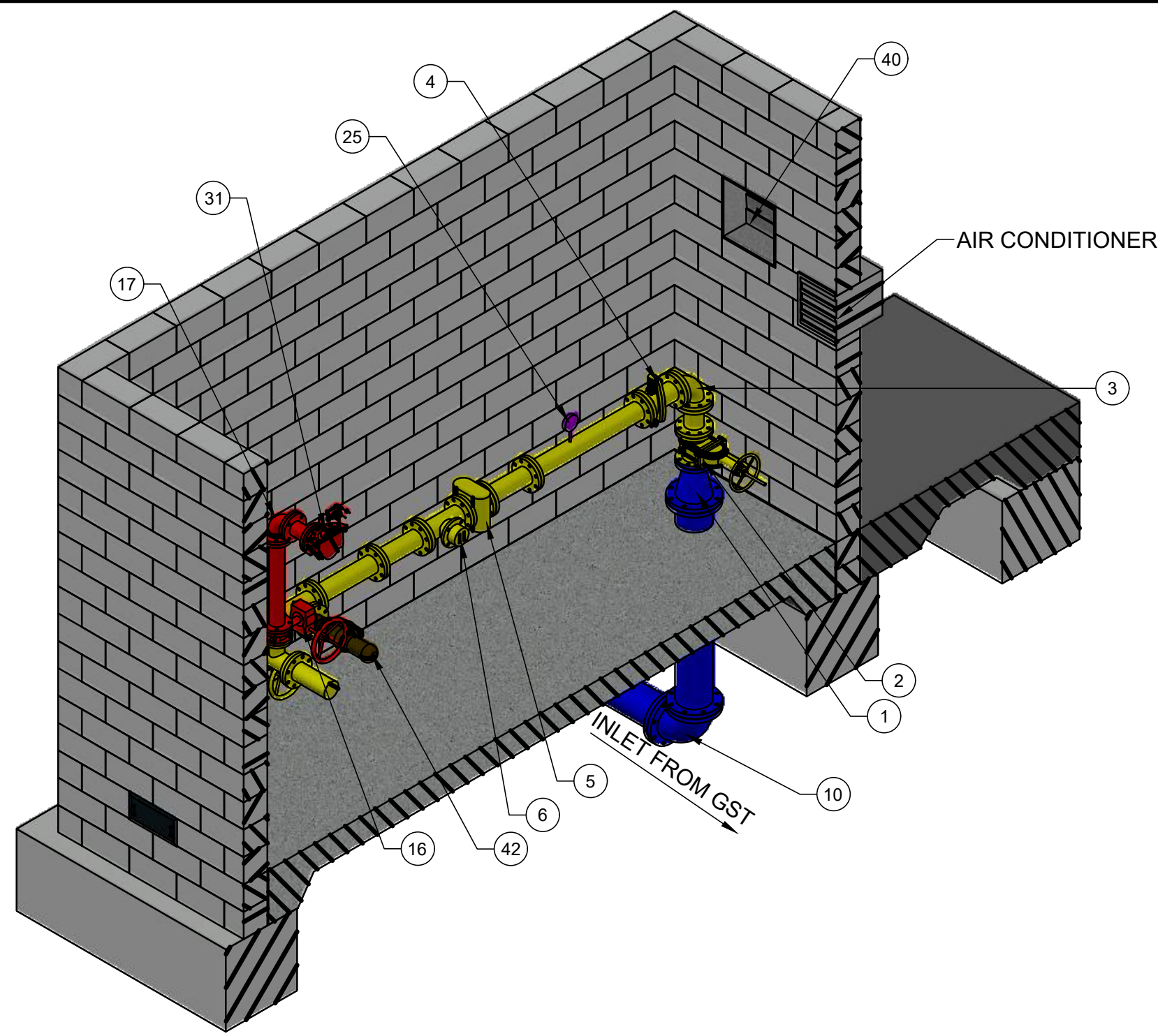
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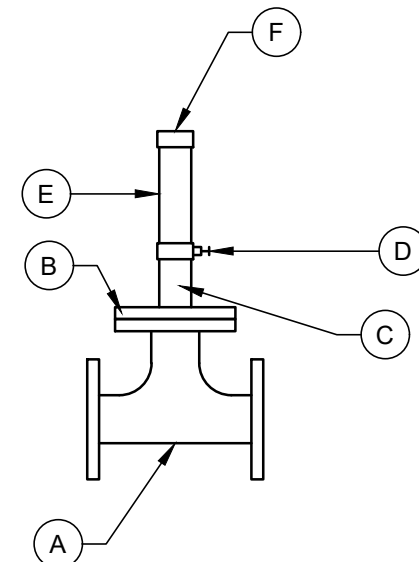
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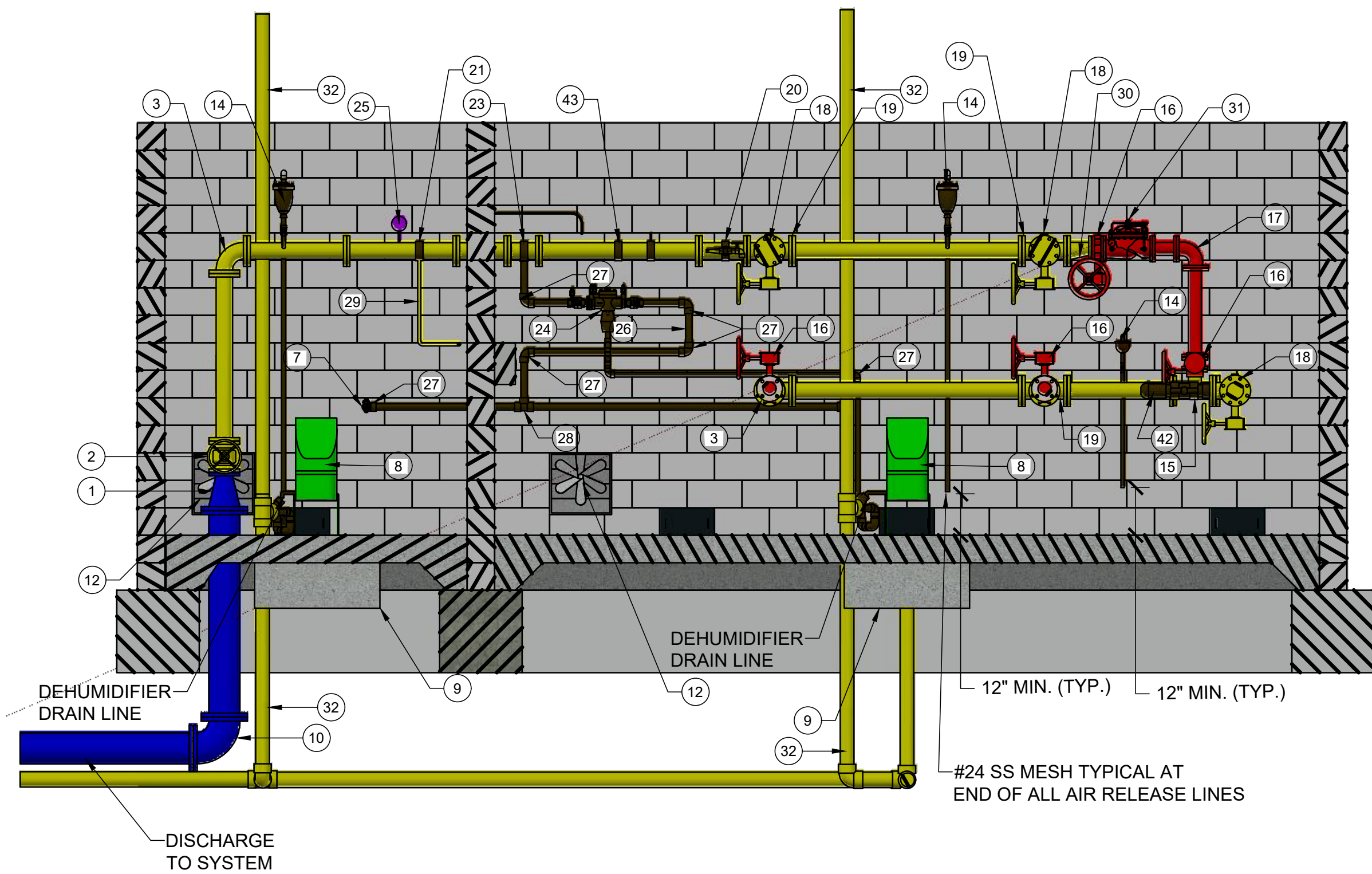
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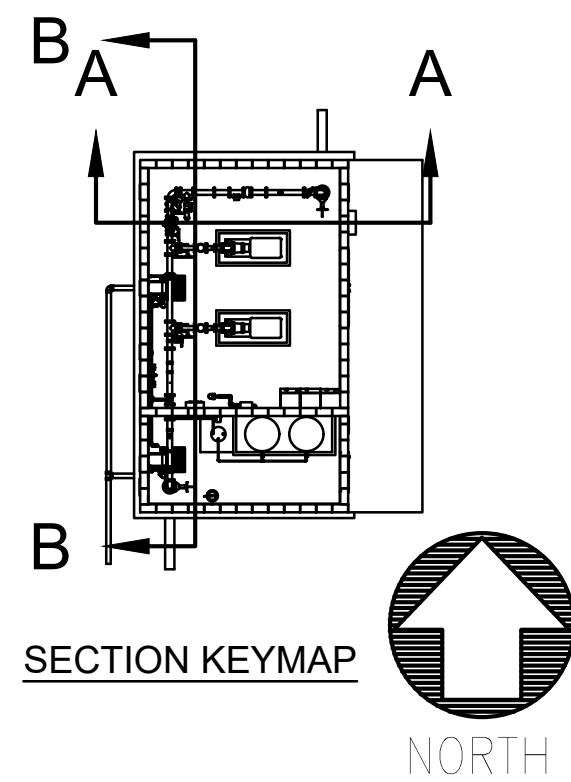
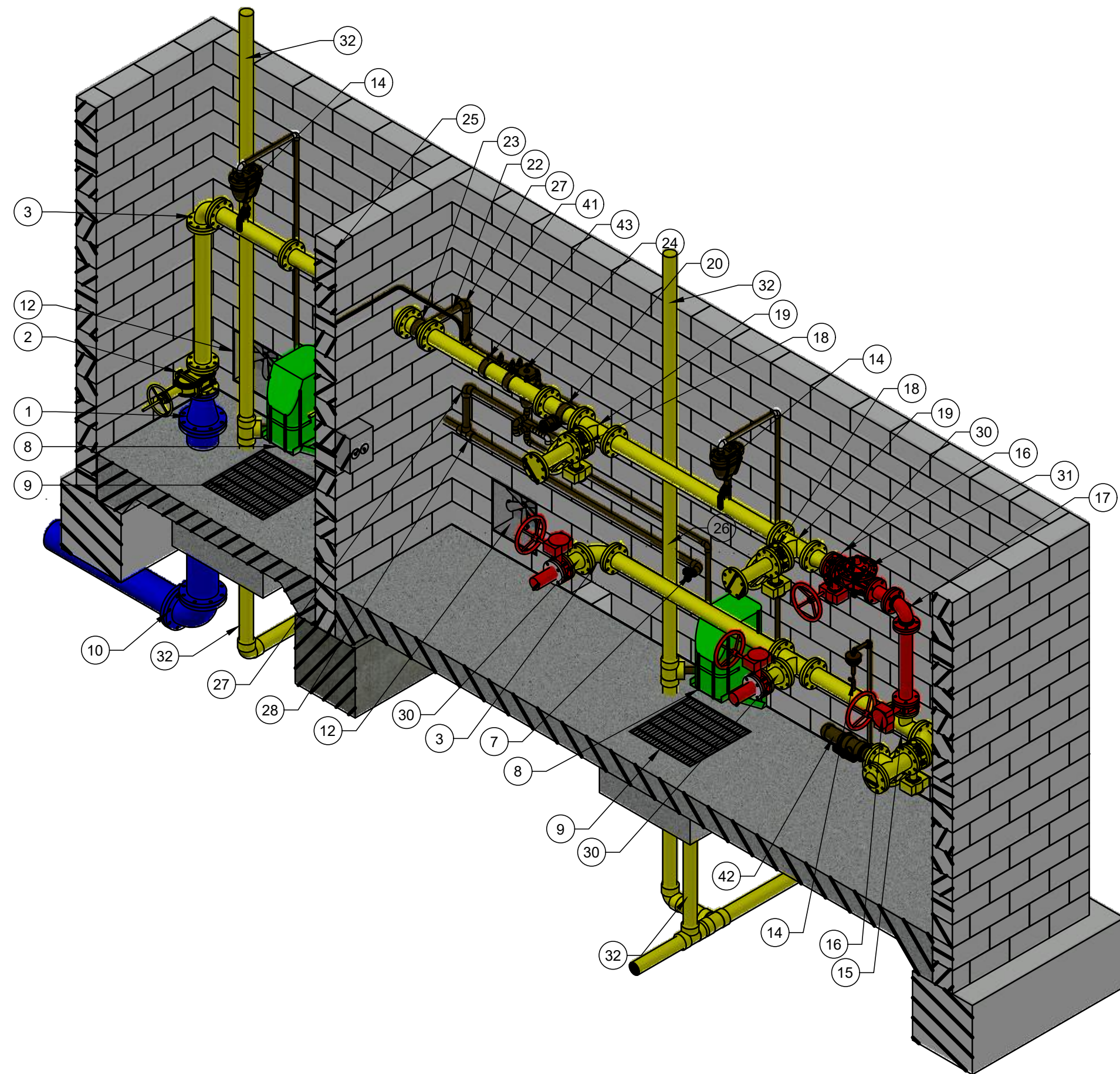
SECTION A-A
SCALE 3/8" = 1'-0"



TEST TEE COMPONENTS	
DESIGNATOR	DESCRIPTION
A	FLANGED TEE
B	BLIND FLANGE TAPPED 2" IPT
C	2"x3" BRASS NIPPLE
D	2" BRASS BALL/GATE VALVE IPT
E	2"x6" BRASS NIPPLE
F	2" BRASS CAP IPT



SECTION B-B
SCALE 3/8" = 1'-0"



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REVISIONS	DATE	NO.			

INTERIOR SECTIONS

**GREENE COUNTY RURAL WATER -
BOOSTER PUMP STATION**

GREENE COUNTY RURAL WATER
GREENE COUNTY, ILLINOIS

DRAWN BY: RDS
CHECKED BY: SWE
APPROVED BY: SWE

HORIZONTAL SCALE:

VERTICAL SCALE:

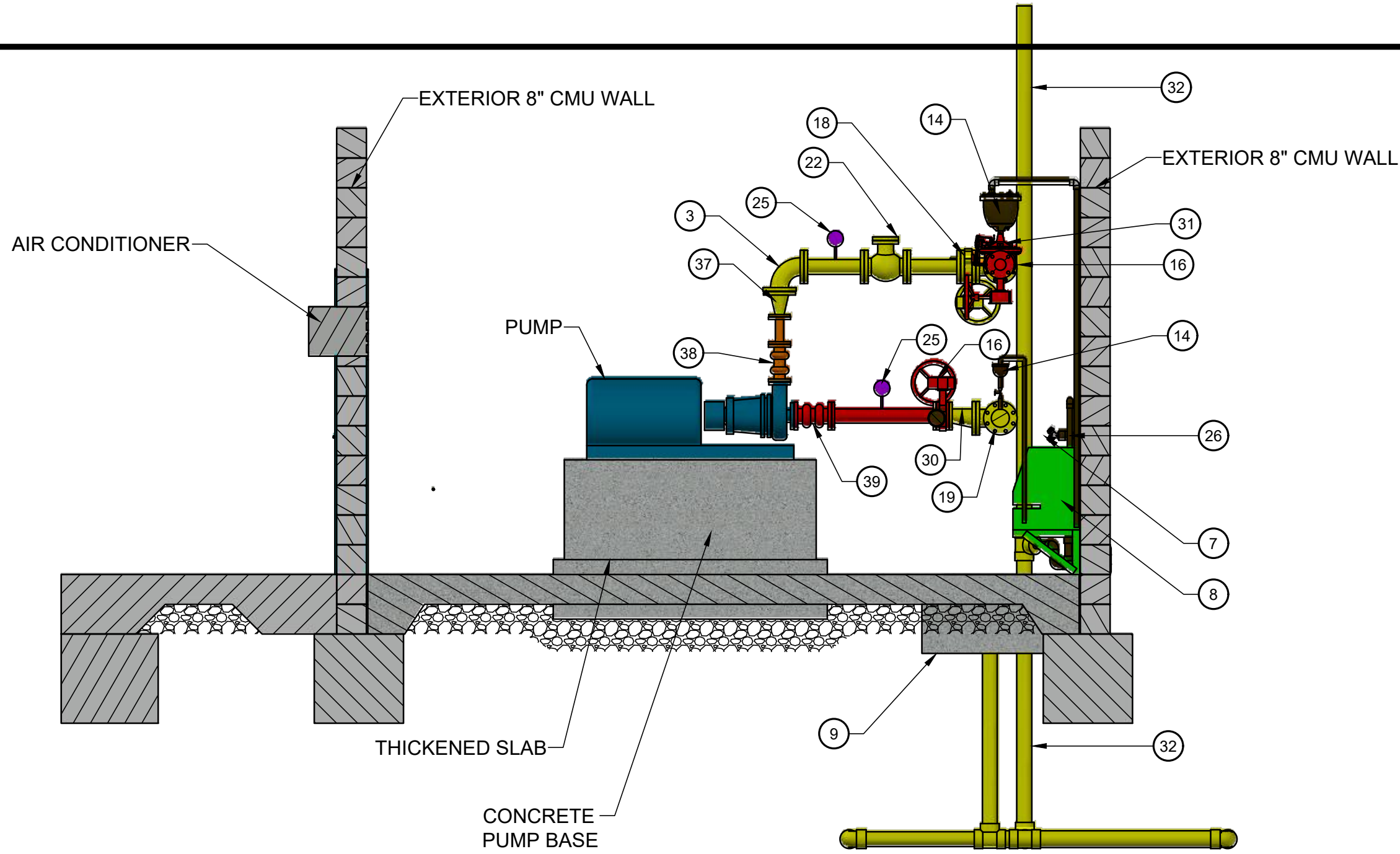
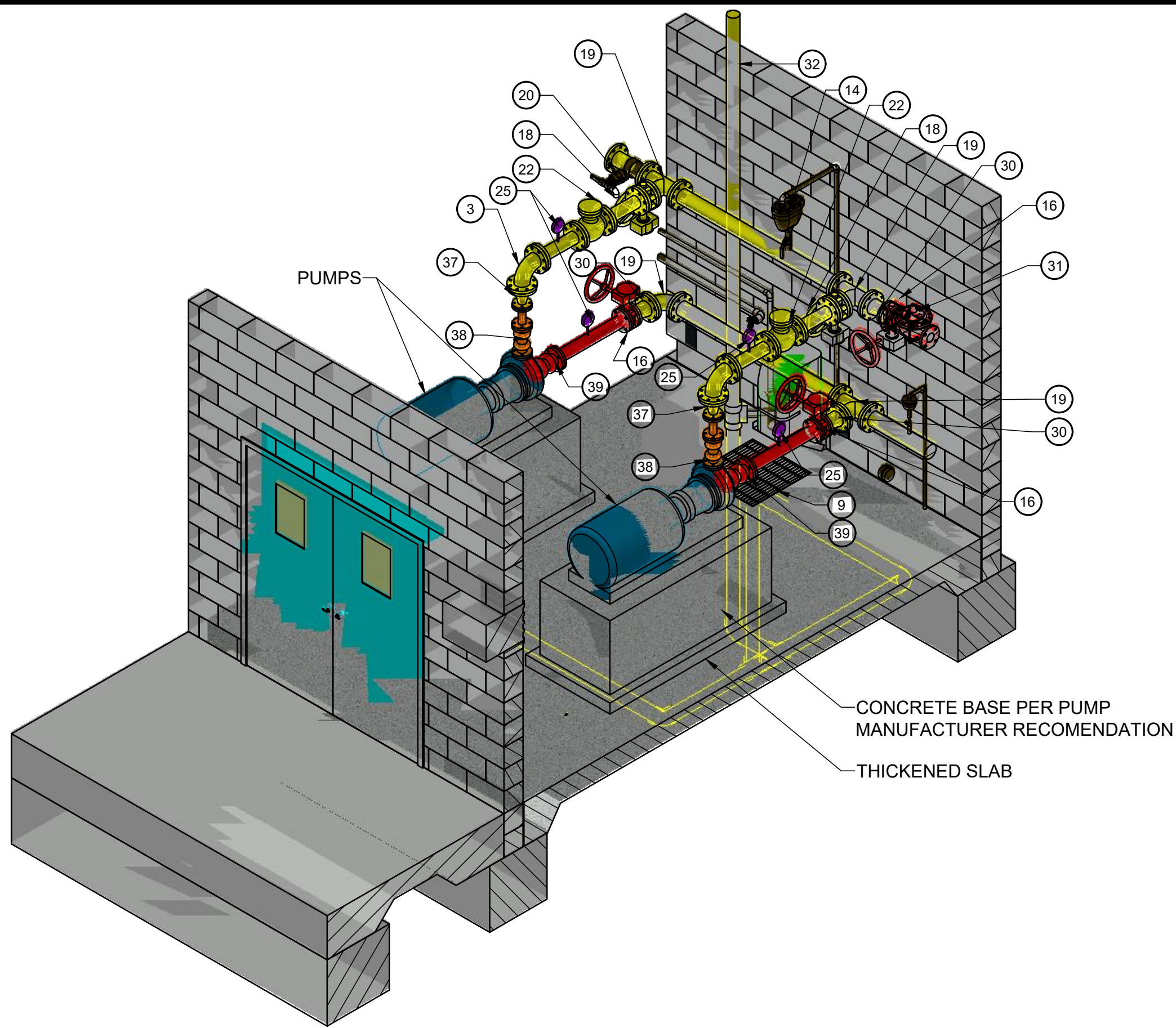
PROJECT NO.
00355-405

DATE:
6/19/18

SHEET NO.
A3.1

7 OF 17 SHEETS

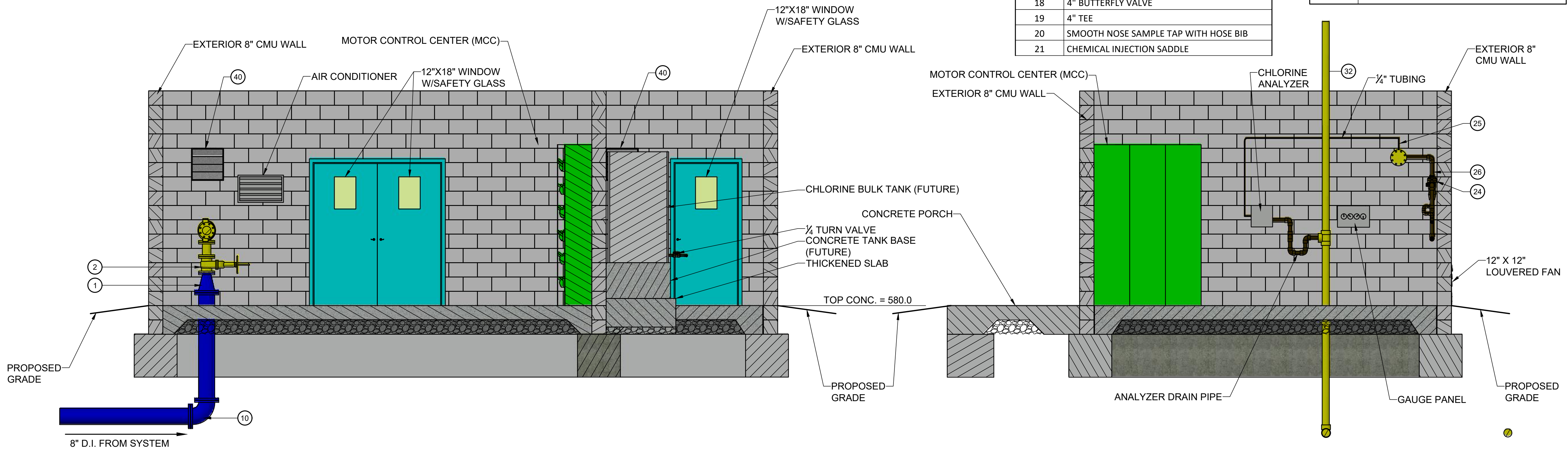
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SECTION C-C
SCALE 3/8" = 1'-0"

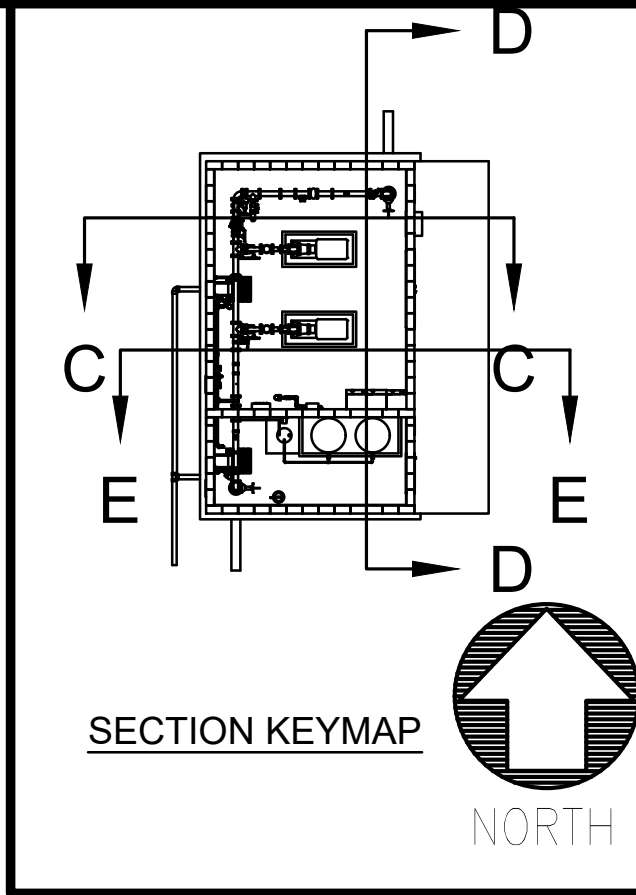
FITTING SCHEDULE	
NUMBER	DESCRIPTION
1	8" X 4" CONCENTRIC REDUCER
2	4" GATE VALVE
3	4" 90° BEND
4	4" GLOBE STYLE SILENT CHECK VALVE
5	4" STRAINER
6	4" NEPTUNE METER
7	HOSE BIB
8	DEHUMIDIFIER
9	SUMP PIT (2'X2'X1') WITH FIBERGLASS GRATE
10	8" 90° BEND
12	12"X12" LOUVERED FAN
13	SADDLE TO GAUGE PANEL
14	AIR RELEASE VALVE
15	4"X3" TEE
16	3" BUTTERFLY VALVE
17	3" 90° BEND
18	4" BUTTERFLY VALVE
19	4" TEE
20	SMOOTH NOSE SAMPLE TAP WITH HOSE BIB
21	CHEMICAL INJECTION SADDLE

22	4" CHECK VALVE
23	SADDLE FOR WASH DOWN WATER
24	RPZ VALVE
25	PRESSURE GAUGE
26	1" WASH DOWN WATER (PVC)
27	1" 90° BEND (PVC)
28	1" TEE (PVC)
29	CHEMICAL FEED LINE (FUTURE)
30	4"X3" ECCENTRIC REDUCER
31	3" PRESSURE RELIEF & PRESSURE SUSTAINING VALVE
32	4" DRAIN/VENT (PVC)
37	4"X2" CONCENTRIC REDUCER
38	2" METRAFLEX DOUBLE SPHERE ELASTIC COUPLER
39	3" METRAFLEX DOUBLE SPHERE ELASTIC COUPLER
40	18"X18" LOUVERED VENT
41	ANALYZER TAP
42	TEST TEE
43	TAP TO WAL MOUNTED GAUGE PANEL



SECTION D-D
SCALE 3/8" = 1'-0"

SECTION E-E
SCALE 3/8" = 1'-0"



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REVISIONS	DATE	NO.			

INTERIOR SECTIONS
GREENE COUNTY RURAL WATER -
BOOSTER PUMP STATION
GREENE COUNTY RURAL WATER
GREENE COUNTY, ILLINOIS

DRAWN BY: RDS
CHECKED BY: SWE
APPROVED BY: SWE

HORIZONTAL SCALE:
AS NOTED

VERTICAL SCALE:
N/A

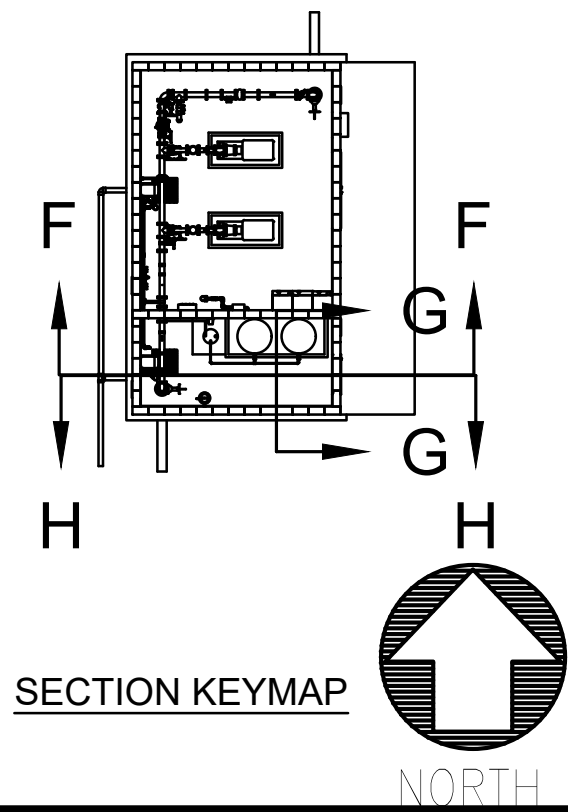
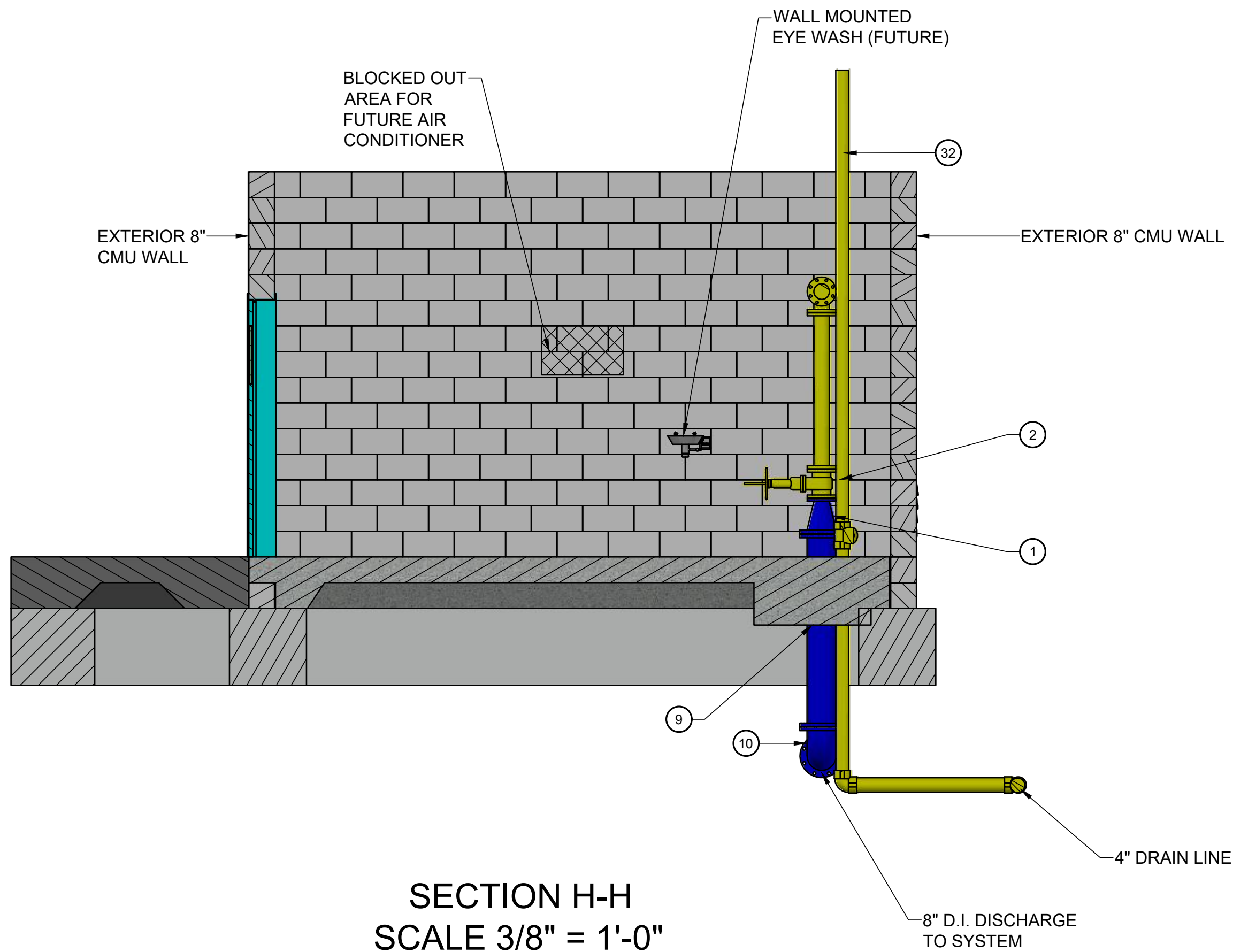
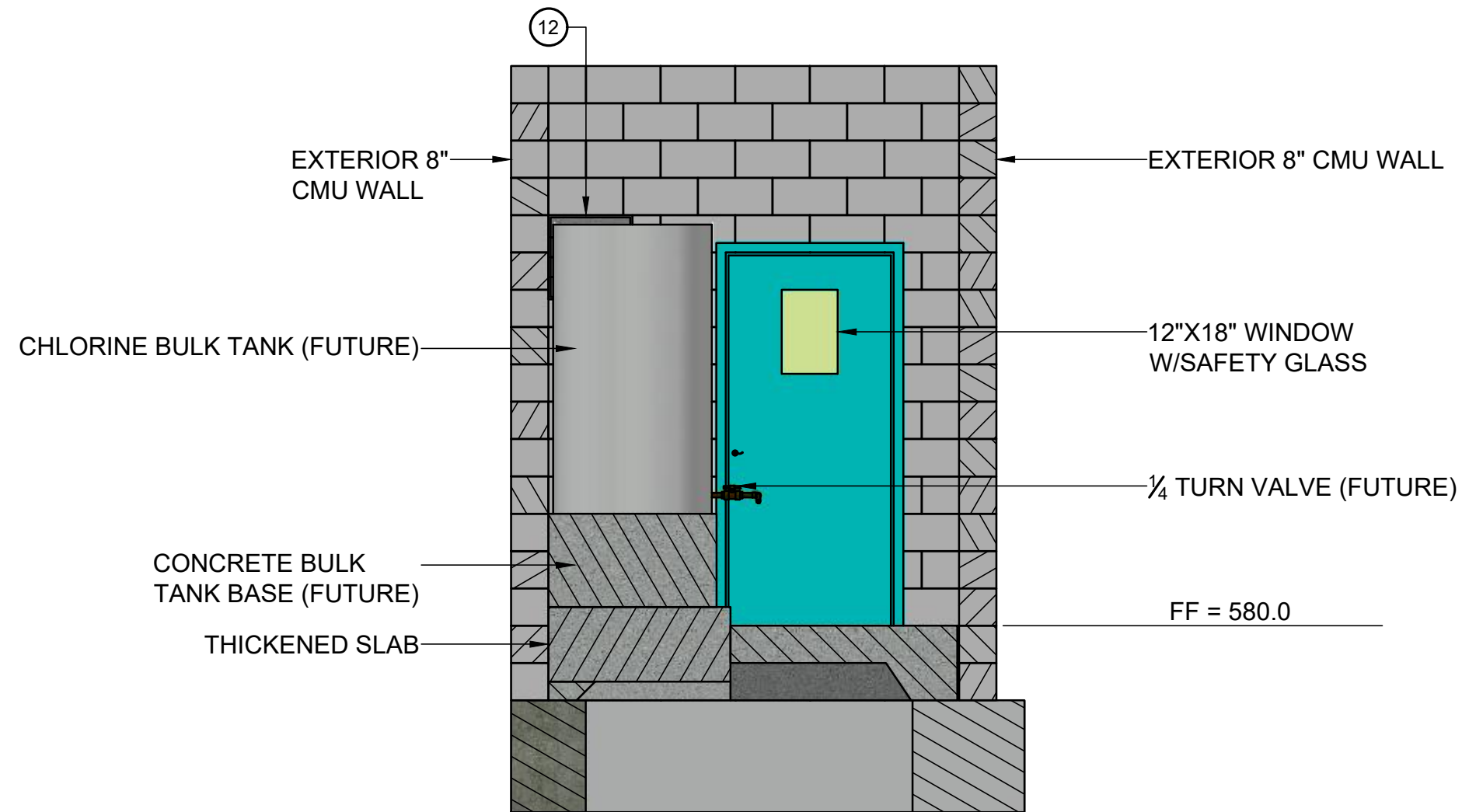
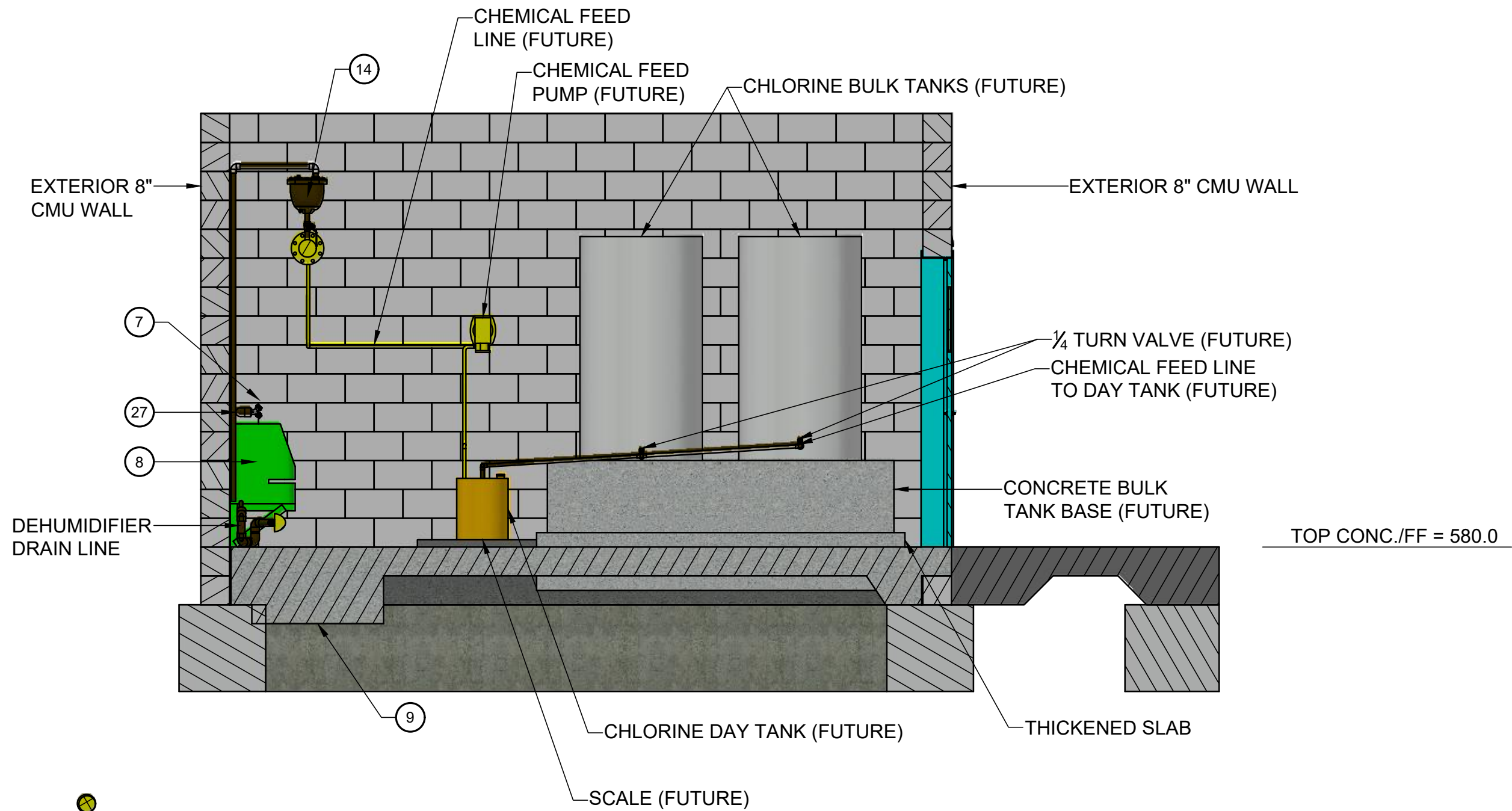
PROJECT NO.
00355-405

DATE:
6/19/18

SHEET NO.
A3.2

8 OF 17 SHEETS

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PLOTTER: 6/19/2018 @ 11:58:07 AM BY: rds14



FITTING SCHEDULE	
NUMBER	DESCRIPTION
1	8" X 4" CONCENTRIC REDUCER
2	4" GATE VALVE
3	4" 90° BEND
4	4" GLOBE STYLE SILENT CHECK VALVE
5	4" STRAINER
6	4" NEPTUNE METER
7	HOSE BIB
8	DEHUMIDIFIER
9	SUMP PIT (2'X2'X1') WITH FIBERGLASS GRATE
10	8" 90° BEND
12	12"X12" LOUVERED FAN
13	SADDLE TO GUAGE PANEL
14	AIR RELEASE VALVE
15	4"X3" TEE
16	3" BUTTERFLY VALVE
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20	SMOOTH NOSE SAMPLE TAP WITH HOSE BIB
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24	RPZ VALVE
25	PRESSURE GAUGE
26	1" WASH DOWN WATER (PVC)
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28	1" TEE (PVC)
29	CHEMICAL FEED LINE (FUTURE)
30	4"X3" ECCENTRIC REDUCER
31	3" PRESSURE RELIEF & PRESSURE SUSTAINING VALVE
32	4" DRAIN/VENT (PVC)
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38	2" METRAFLEX DOUBLE SPHERE ELASTIC COUPLER
39	3" METRAFLEX DOUBLE SPHERE ELASTIC COUPLER
40	18"X18" LOUVERED VENT
41	ANALYZER TAP
42	TEST TEE
43	TAP TO WAL MOUNTED GAUGE PANEL

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REVISIONS

--	--	--	--	--	--

DATE

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NO.

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INTERIOR SECTIONS

GREENE COUNTY RURAL WATER -
BOOSTER PUMP STATION

GREENE COUNTY RURAL WATER
GREENE COUNTY, ILLINOIS

DRAWN BY: RDS
CHECKED BY: SWE
APPROVED BY: SWE

HORIZONTAL SCALE:
AS NOTED

VERTICAL SCALE:
N/A

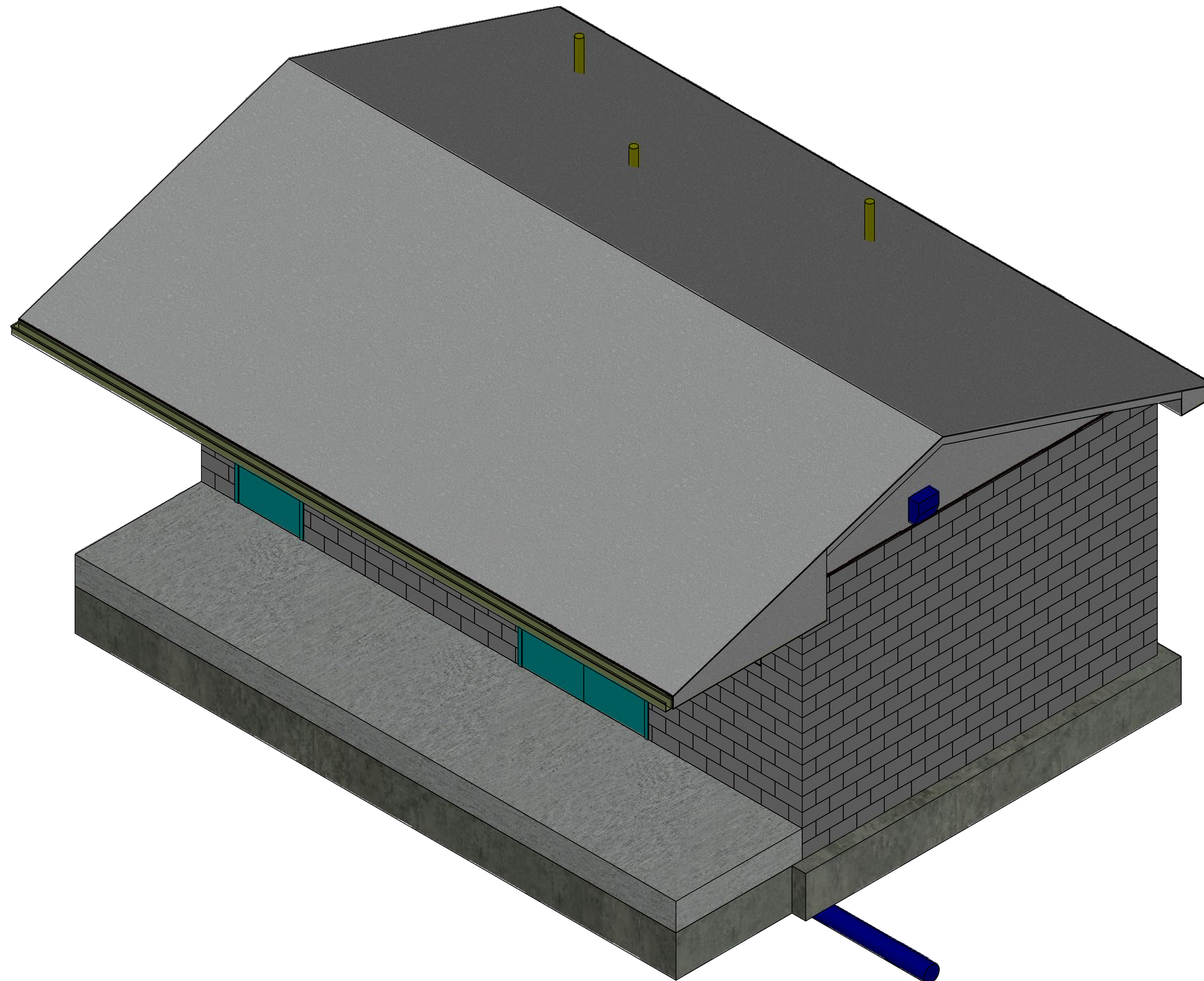
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00355-405

DATE:
6/19/18

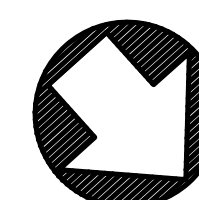
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9 OF 17 SHEETS

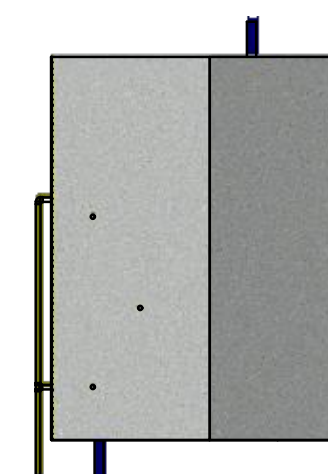
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EXTERIOR THREE DIMENSIONAL



NORTH



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DATE _____

No.

EXTERIOR THREE DIMENSIONAL
GREENE COUNTY RURAL WATER
BOOSTER PUMP STATION

GREENE COUNTY RURAL WATER
GREENE COUNTY, ILLINOIS

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CHECKED BY:	SWE
APPROVED BY:	SWE

HORIZONTAL SCALE:
N/A

VERTICAL SCALE:
N/A

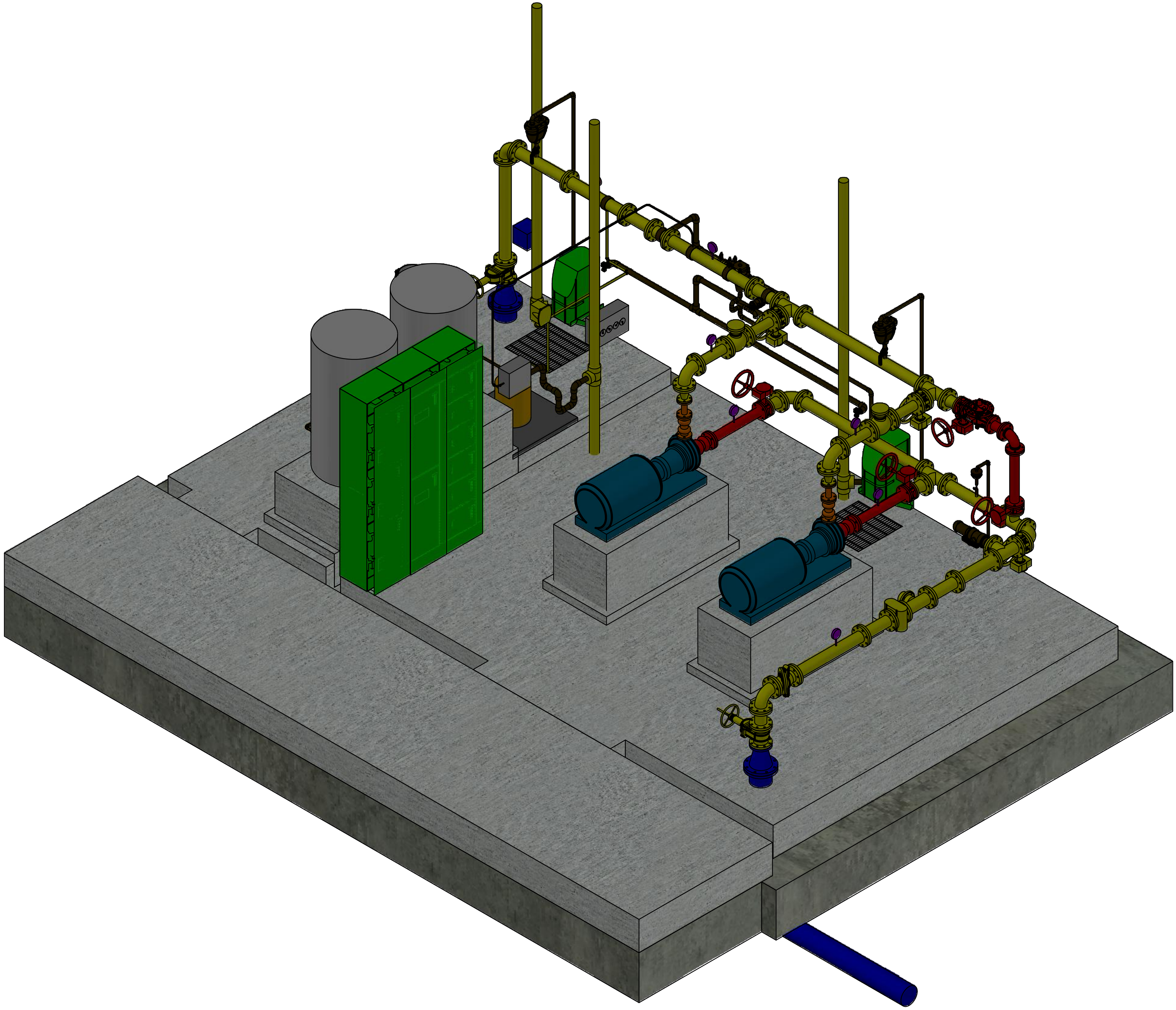
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00355-405

DATE: 6/15/18

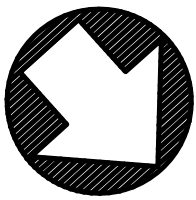
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10 OF 17 SHEETS

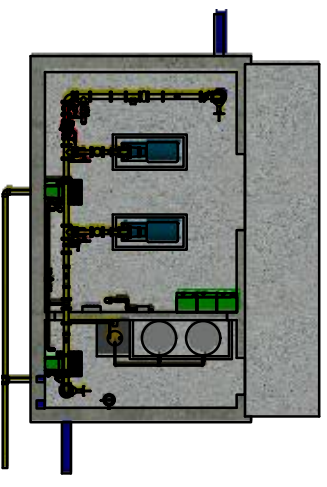
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INTERIOR THREE DIMENSIONAL



NORTH



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NO.	DATE	REVISIONS

INTERIOR THREE DIMENSIONAL
GREENE COUNTY RURAL WATER -
BOOSTER PUMP STATION

GREENE COUNTY RURAL WATER
GREENE COUNTY, ILLINOIS

DRAWN BY: RDS

CHECKED BY: SWE

APPROVED BY: SWE

HORIZONTAL SCALE:
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VERTICAL SCALE:
N/A

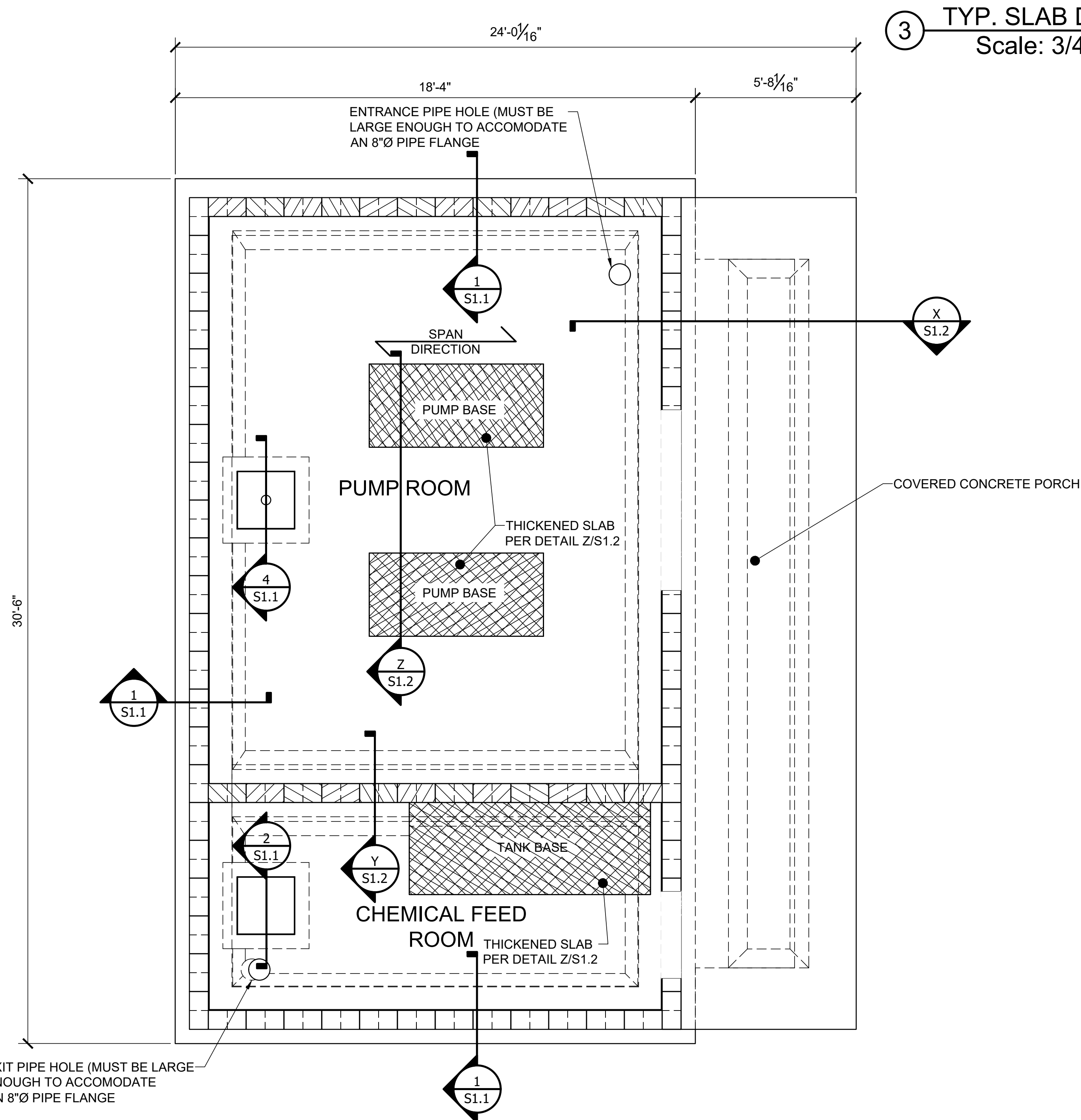
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00355-405

DATE:
6/15/18

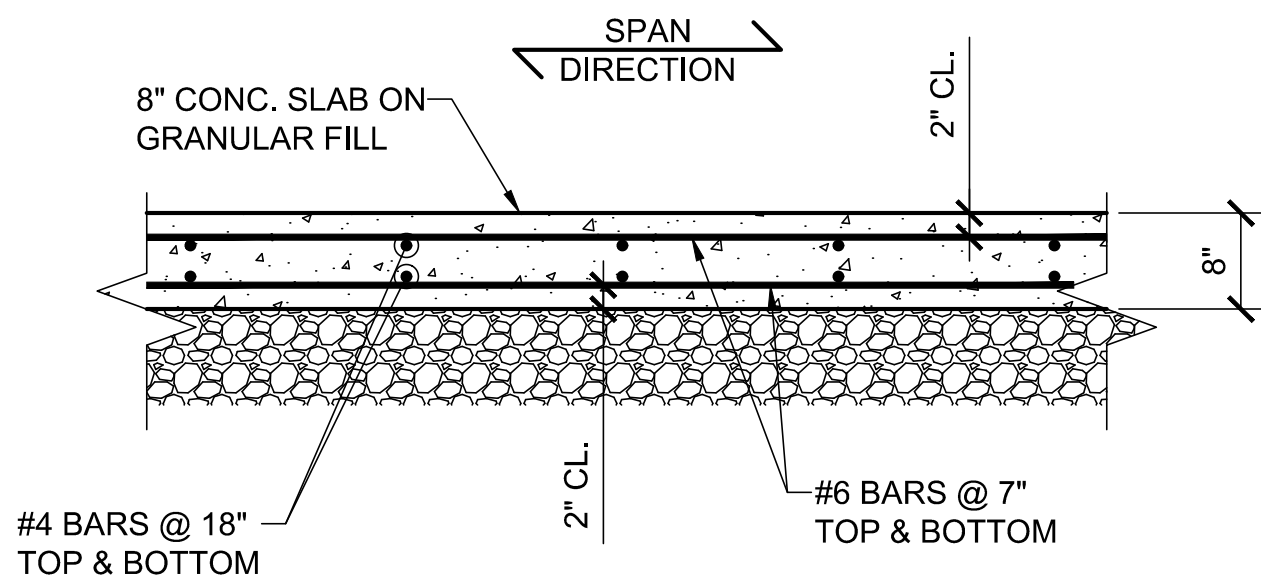
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11 OF 17 SHEETS

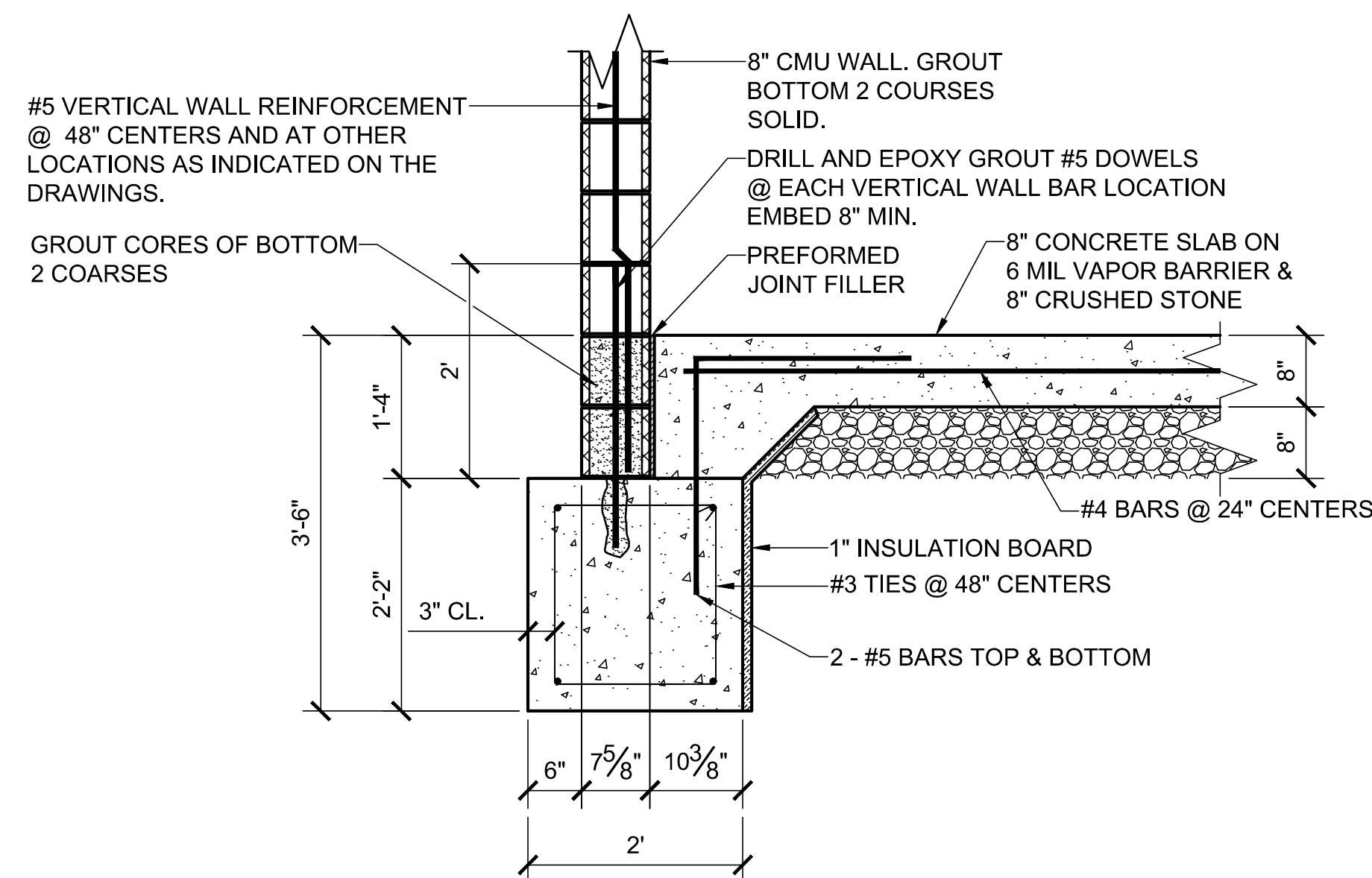
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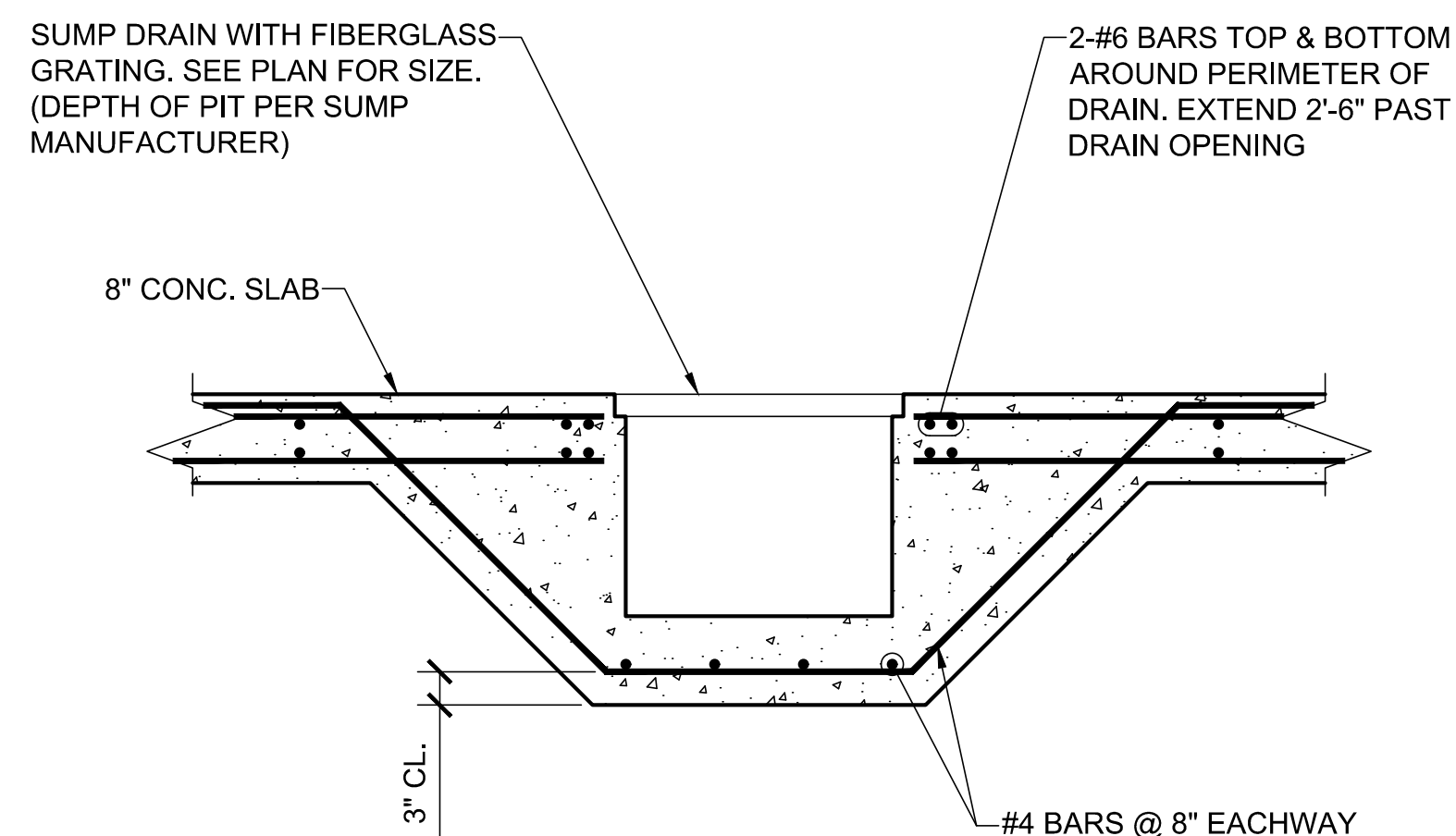
FLOOR PLAN
SCALE 3/8" = 1'-0"



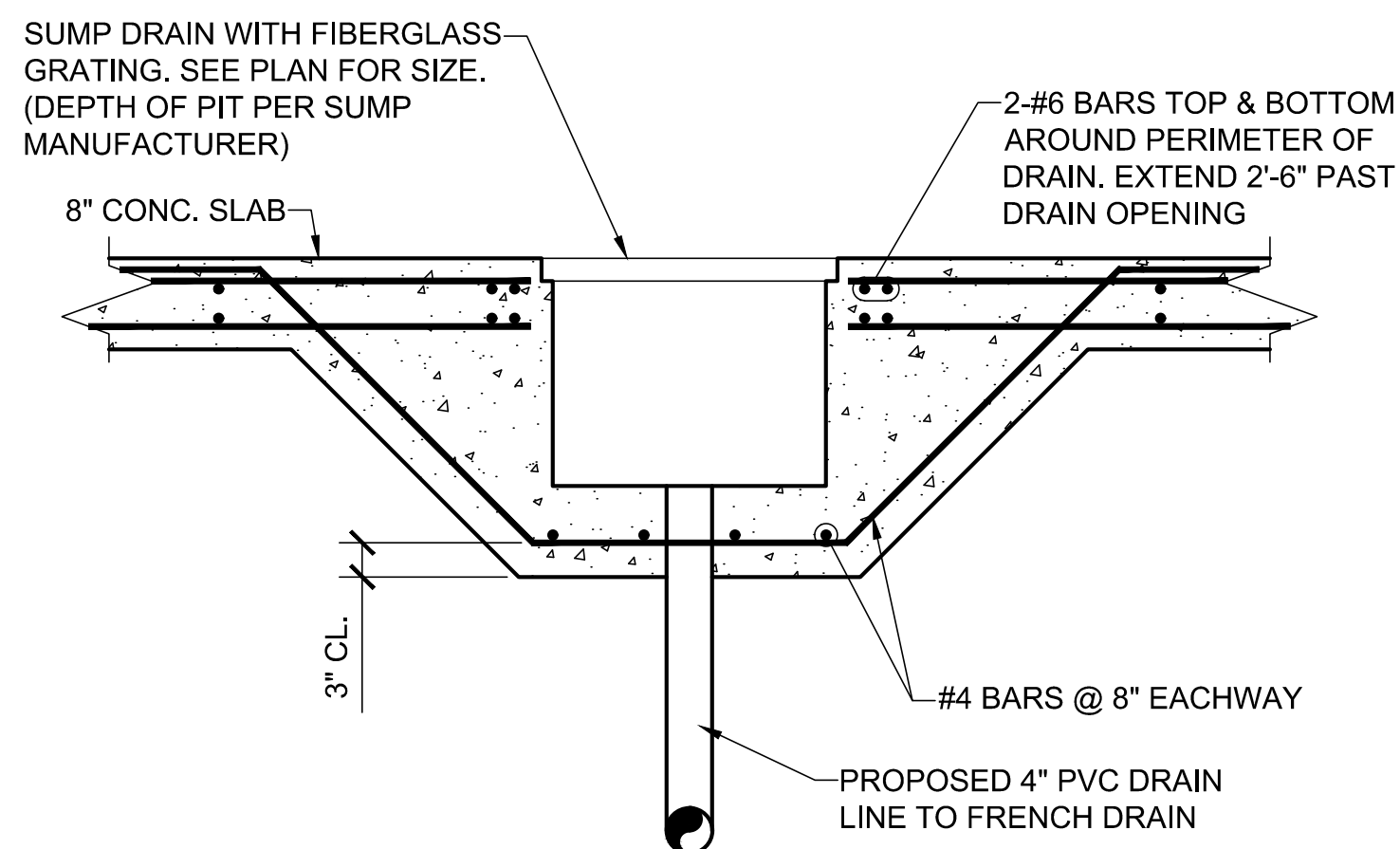
3 TYP. SLAB DETAIL
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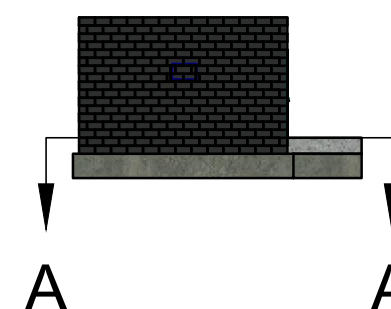
1 TRENCH FOOTING DETAIL
Scale: 3/4" = 1'-0"



2 TYP. SUMP PIT DETAIL
Scale: 3/4" = 1'-0"



4 TYP. SUMP PIT W/DRAIN DETAIL
Scale: 3/4" = 1'-0"



REVISIONS	DATE	NO.			

FOUNDATION PLAN & DETAILS
GREENE COUNTY RURAL WATER -
BOOSTER PUMP STATION

GREENE COUNTY RURAL WATER
GREENE COUNTY, ILLINOIS

DRAWN BY: RDS
CHECKED BY: SWE
APPROVED BY: SWE

HORIZONTAL SCALE:
AS NOTED

VERTICAL SCALE:
N/A

PROJECT NO.
00355-405

DATE:
6/15/18

SHEET NO.
S1.1

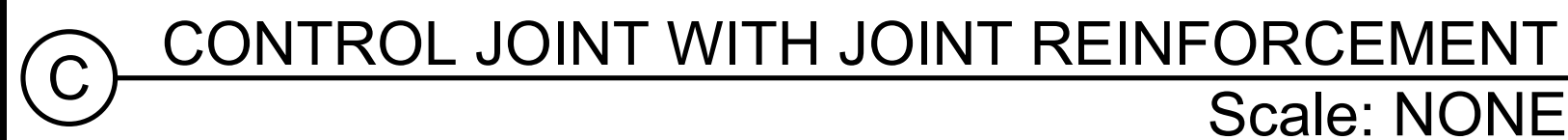
NO.	DATE	REVISIONS

GREENE COUNTY RURAL WATER
GREENE COUNTY, ILLINOIS

HORIZONTAL SCALE:

SHEET NO. **S1.2**

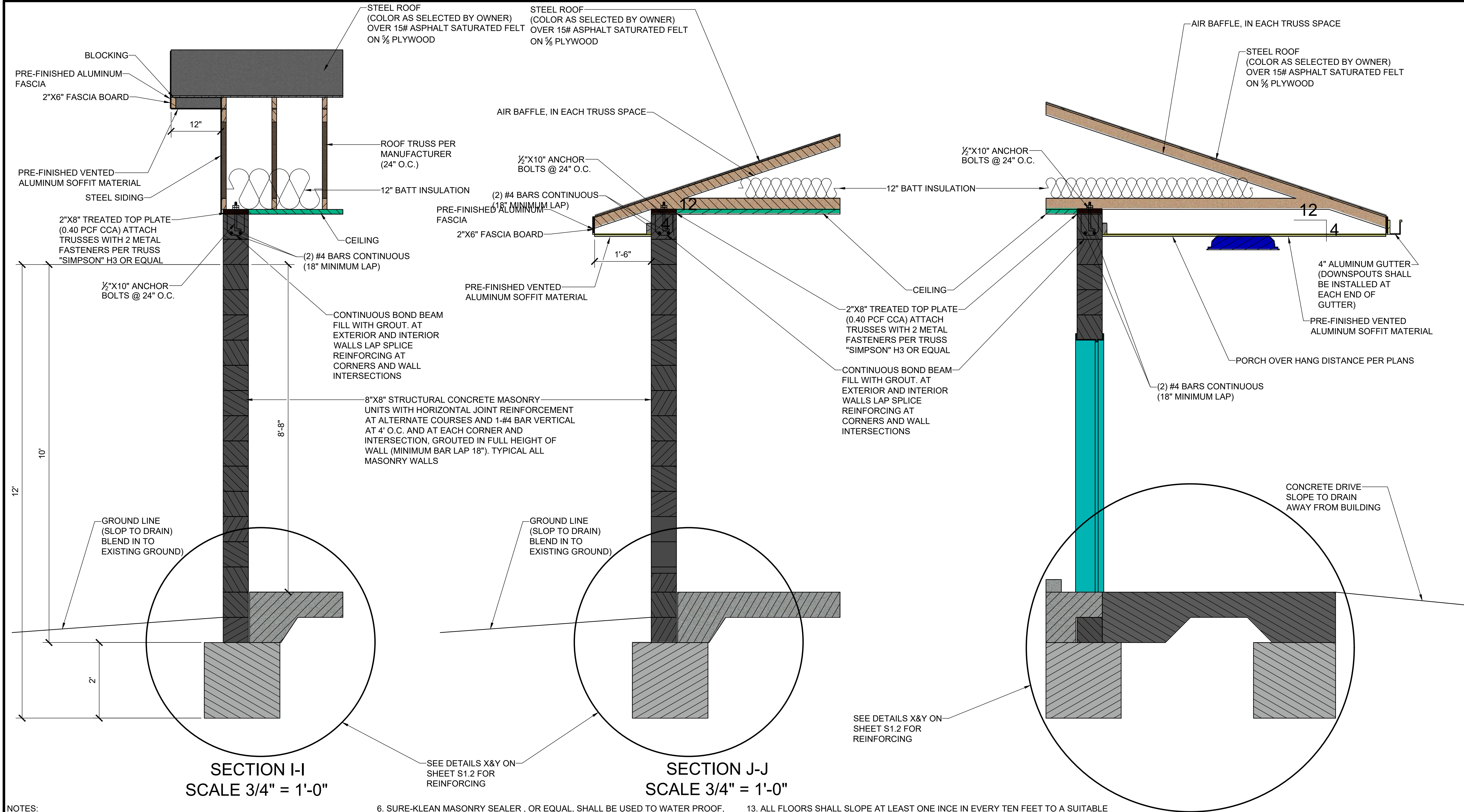
13 OF 17 SHEETS



(B) SAWN CONTROL JOINT
Scale: NONE



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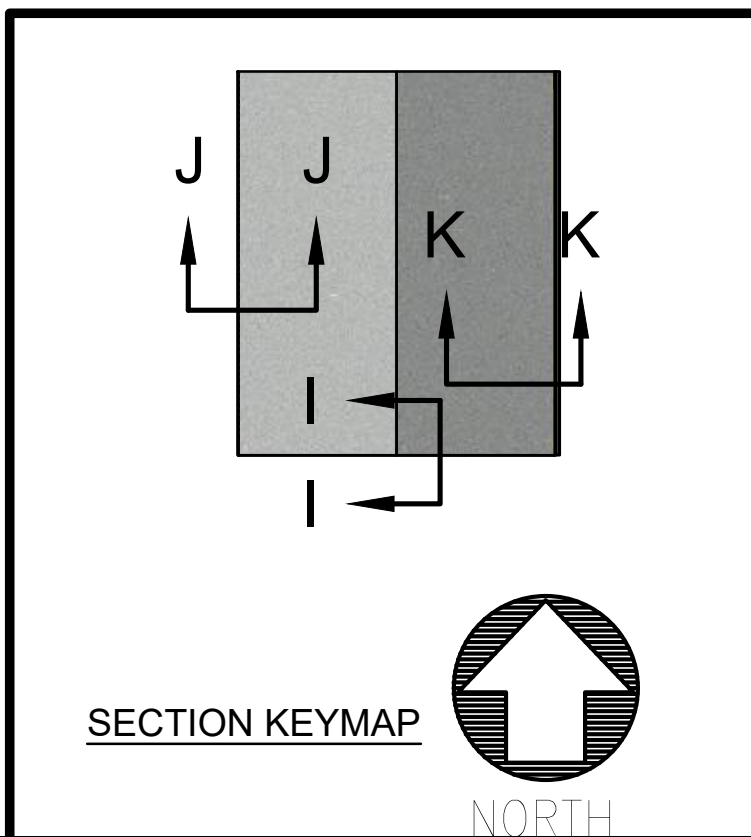
NOTES:

1. CEILING SHALL BE FIBER-LITE FIBERGLASS REINFORCED PLASTIC (FRP) LINER PANELS WITH 1/2" MINIMUM PLYWOOD BACKING, OR EQUAL. INSTALL WITH MOLDINGS, SILICONE, FASTENERS & ADHESIVE PER MANUFACTURER'S RECOMMENDATIONS.
2. END OF TOP PLATE AND INSIDE CORNER MOLDING TO BE COVERED WITH FRP. (NO EXPOSED WOOD SHALL SHOW INSIDE THE BUILDING).
3. CONTRACTOR WILL SUPPLY 2 SCUTTLE HOLES FOR ATTIC ACCESS IN EACH ROOM AT THE LOCATION SELECTED BY THE OWNER OR ENGINEER. THE SCUTTLE HOLE OPENING SHALL BE 22 1/4" X 24" CLEAR. SCUTTLE WILL BE PROPERLY FRAMED WITH 2X STUDS OF THE SAME SIZE AS THE BOTTOM TRUSS CHORDS. AN FRP CEILING PANEL WITH 1/2" MINIMUM PLYWOOD BACKING, CUT TO THE APPROPRIATE SIZE, SHALL BE USED ALONG WITH THE NECESSARY MOLDING, SILICONE, FASTENERS AND ADHESIVES TO COVER THE SCUTTLE HOLE. THE SCUTTLE HOLE CEILING PANEL MUST OPEN/LIFT INTO THE ATTIC SPACE TO ALLOW ENTRY FROM THE ROOM BELOW.
4. CONCRETE BLOCKS SHALL BE ASTM C-90 "NORMAL-WEIGHT" BLOCK FOR LOAD BEARING CONCRETE MASONRY. MORTAR SHALL BE NCMA TEK TYPE S.
5. BLOCK WALLS SHALL BE FILLED WITH THERMCO FOAM INSULATION, OR EQUAL.

6. SURE-KLEAN MASONRY SEALER, OR EQUAL, SHALL BE USED TO WATER PROOF, OR SEAL ALL BLOCK WALLS, BOTH INTERIOR AND EXTERIOR.
7. LINTELS SHALL BE INSTALLED ABOVE ALL OPENINGS, AND SHALL CONSIST OF 2-3 1/2" X 3 1/2" X 5/16" STEEL ANGLES, GROUTED FULL.
8. "SPLIT-FACE" BLOCK TO BE PROVIDED FOR ALL WALLS. TOP COURSE SHALL BE "FLAT-FACE". AREAS FOR MOUNTING ELECTRICAL PANELS TO FRONT WALL SHALL BE "FLAT-FACE". (CONTRACTOR TO COORDINATE WITH ELECTRICAL/TELEMETRY CONTROLS VENDOR FOR SIZE AND LOCATION OF "FLAT-FACE" BLOCK AREAS).
9. ALL DOORS SHALL BE KEYED ALIKE.
10. CONTRACTOR SHALL REVIEW PLANS AND SPECIFICATIONS THOROUGHLY PRIOR TO BID. ANY DISCREPANCIES SHALL BE BROUGHT TO THE ATTENTION OF THE ENGINEER FOR A DECISION ON WHICH GOVERNS PRIOR TO BIDDING.
11. FOR STRUCTURAL DESIGN REQUIREMENTS SEE SECTION 61 OF PROJECT SPECIFICATIONS.
12. ALL FLOOR DRAINS SHALL BE PROPERLY VENTED PER ILLINOIS STATE PLUMBING CODE. ALL BUILDING PIPING, TO 5 LF OUTSIDE STRUCTURE, SHALL ADHERE TO ILLINOIS STATE PLUMBING CODE.

13. ALL FLOORS SHALL SLOPE AT LEAST ONE INCH IN EVERY TEN FEET TO A SUITABLE DRAIN.
14. VERTICAL REINFORCEMENT SHALL BE PROVIDED AT THE CORNERS AND AT 48" O.C. GROUT CORE SOLID WITH (1) #5 VERTICAL FOR FULL HEIGHT OF THE WALL.
15. ALL VERTICAL REINFORCING SHALL HAVE DOWELS TO MATCH WHICH LAP VERTICALS 24" AND EXTEND 24" INTO CONCRETE FOUNDATION WALL.
16. CONTINUOUS HORIZONTAL BOND BEAMS WITH (2) #5 BARS HORIZONTAL SHALL BE LOCATED EVERY 48" VERTICALLY.
17. OPENINGS IN THE WALL OVER 16" REQUIRE DETAILING SIMILAR TO THE DOOR OPENING DETAIL SHOWN IN THESE PLANS, EXCEPT THAT THE AREA BELOW THE OPENING MUST BE REINFORCED WITH HORIZONTAL JOINT REINFORCING TO 2'-0" BEYOND THE INTERMEDIATE BOND BEAM. IF THE BOND BEAM IS INTERRUPTED BY AN OPENING, A BOND BEAM SHOULD BE PLACED BELOW THE OPENING AND LAPPED WITH THE INTERRUPT BEAM 2'-0".
18. THE CHEMICAL FEED ROOM SHALL HAVE 2 (TWO) FLOOR VENTS AND PUMP ROOM SHALL HAVE 4 (FOUR) FLOOR VENTS INSTALLED IN FLUSH WITH THE FLOOR, MODEL 1540-520 BY SMART VENT, STAINLESS STEEL, INSULATED.

SECTION K-K
SCALE 3/4" = 1'-0"



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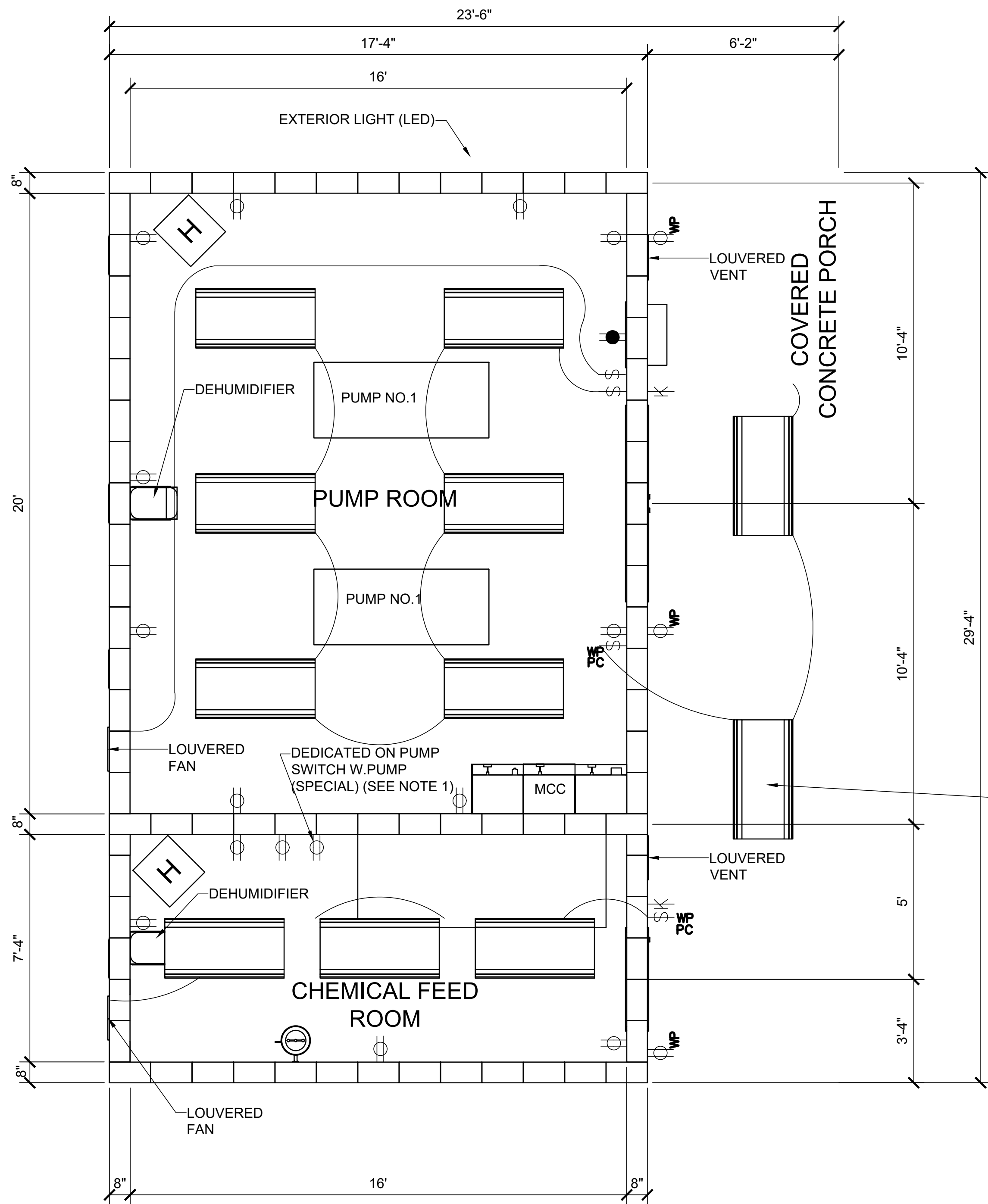
REVISIONS	DATE	NO.

WALL SECTIONS
**GREENE COUNTY RURAL WATER -
BOOSTER PUMP STATION**
GREENE COUNTY RURAL WATER
GREENE COUNTY, ILLINOIS

DRAWN BY: RDS
CHECKED BY: SWE
APPROVED BY: SWE
HORIZONTAL SCALE:
X"=XX'
VERTICAL SCALE:
X"=XX'
PROJECT NO:
00355-405
DATE:
6/15/18
SHEET NO.
S1.3

14 OF 17 SHEETS

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ELECTRICAL FLOOR PLAN
SCALE 3/8" = 1'-0"



NOTES

- CHEMICAL PUMP OUTLET SPECIAL
 - TOP OUTLET "CHEM PUMP ON" WHEN PUMPS IN PUMP ROOM ARE ON.
 - BOTTOM OUTLET IS CONSTANT "ON"

4' LIGHT (LED) TYP.
ALL EXTERIOR LIGHT
ARE ON THE SAME SWITCH
AND PHOTOCELL

LEGEND

- LIGHT SWITCH
- DUPLEX RECEPTACLE, GCFI
- 220 V RECEPTACLE
- EXTERIOR WEATHERPROOF RECEPTACLE
- EXTERIOR WATERPROOF SWITCH
- EXTERIOR WATERPROOF SWITCH WITH PHOTO CELL
- KEYPAD ENTRY DETECT

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NO.	DATE	REVISIONS

ELECTRICAL FLOOR PLAN
GREENE COUNTY RURAL WATER -
BOOSTER PUMP STATION
GREENE COUNTY, ILLINOIS

DRAWN BY: RDS
CHECKED BY: SWE
APPROVED BY: SWE

HORIZONTAL SCALE:
AS NOTED

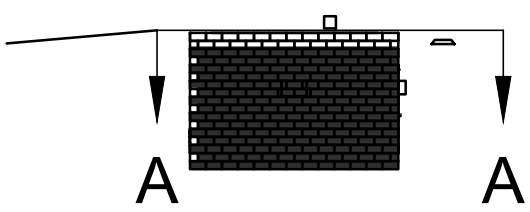
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00355-405

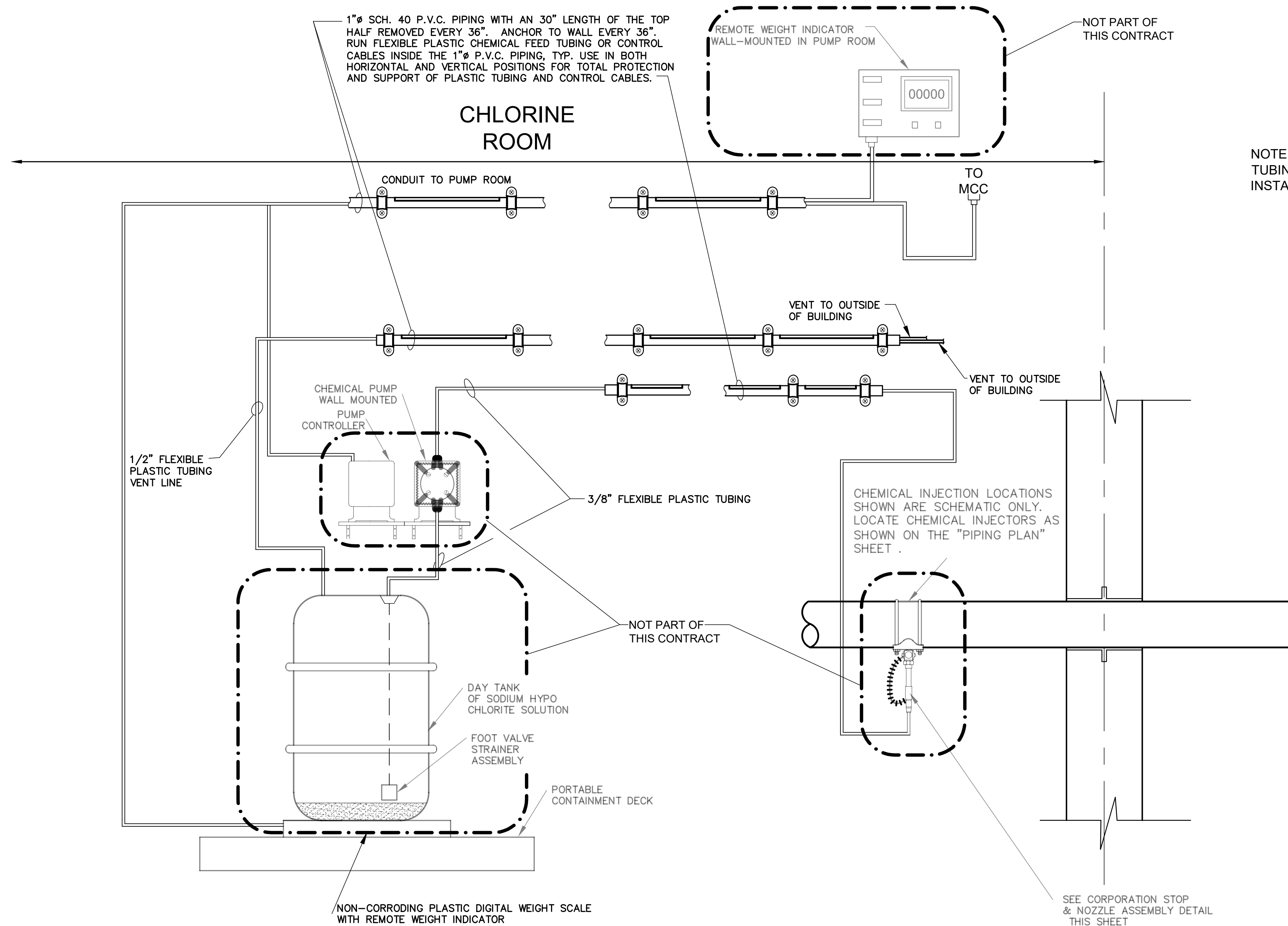
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6/19/18

SHEET NO.
E1.1

15 OF 17 SHEETS



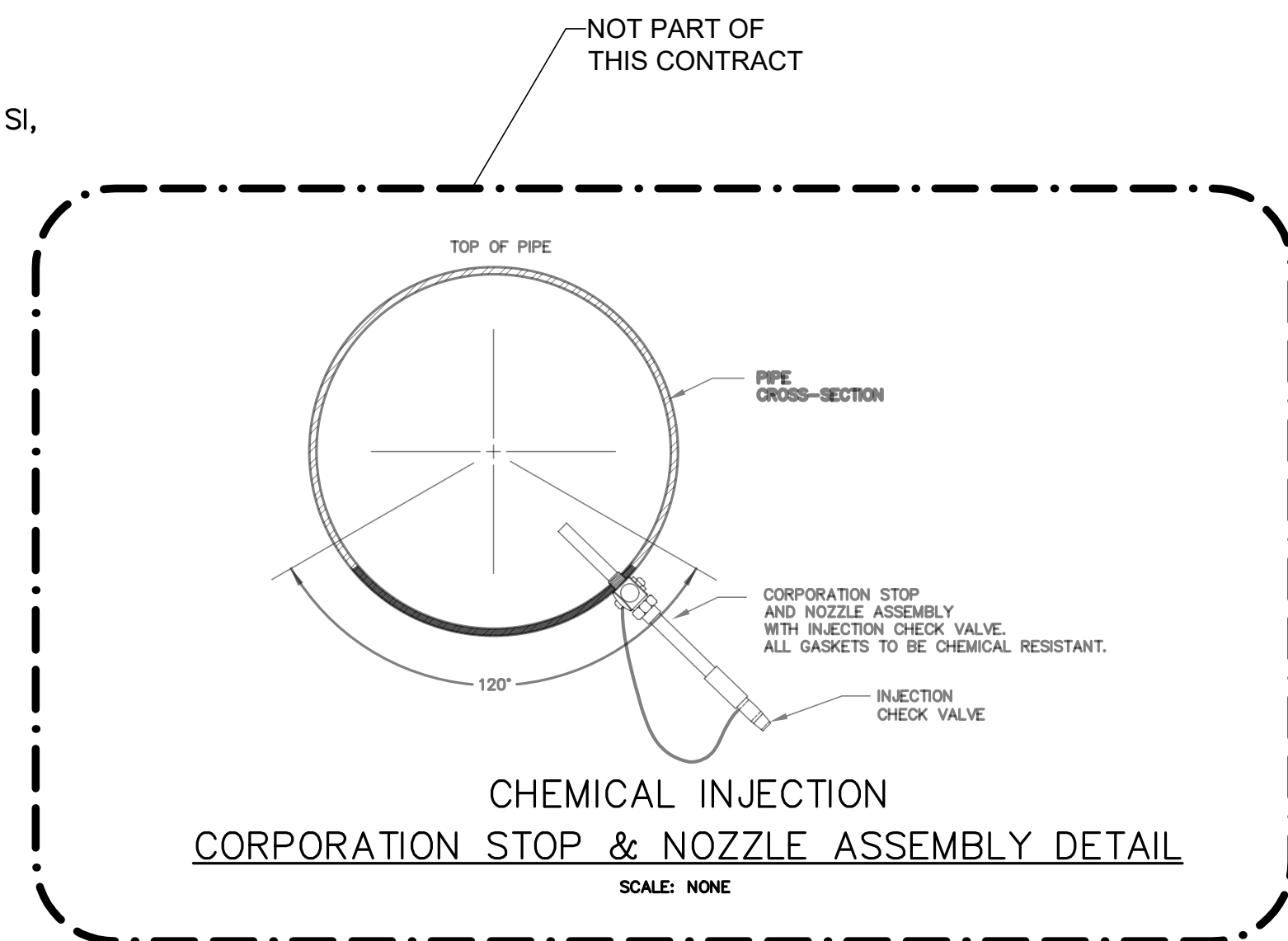
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LIQUID CHLORINE CHEMICAL
FEED SCHEMATIC
SCALE: NONE

NOTES:

1. LIQUID CHLORINE CHEMICAL PUMP: LMI-SERIES AA 941 - 352 SI, 0.001 - 0.55 GPH CAPACITY
2. DAY TANK CAPACITIES: CHLORINE 10 GAL
3. BULK TANKS DUAL WALL 120 GAL



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REVISIONS					
DATE					
NO.					

FUTURE CHEMICAL FEED DETAILS
GREENE COUNTY RURAL WATER -
BOOSTER PUMP STATION

GREENE COUNTY RURAL WATER
GREENE COUNTY, ILLINOIS

DRAWN BY: RDS
CHECKED BY: SWE
APPROVED BY: SWE

HORIZONTAL SCALE:
AS NOTED

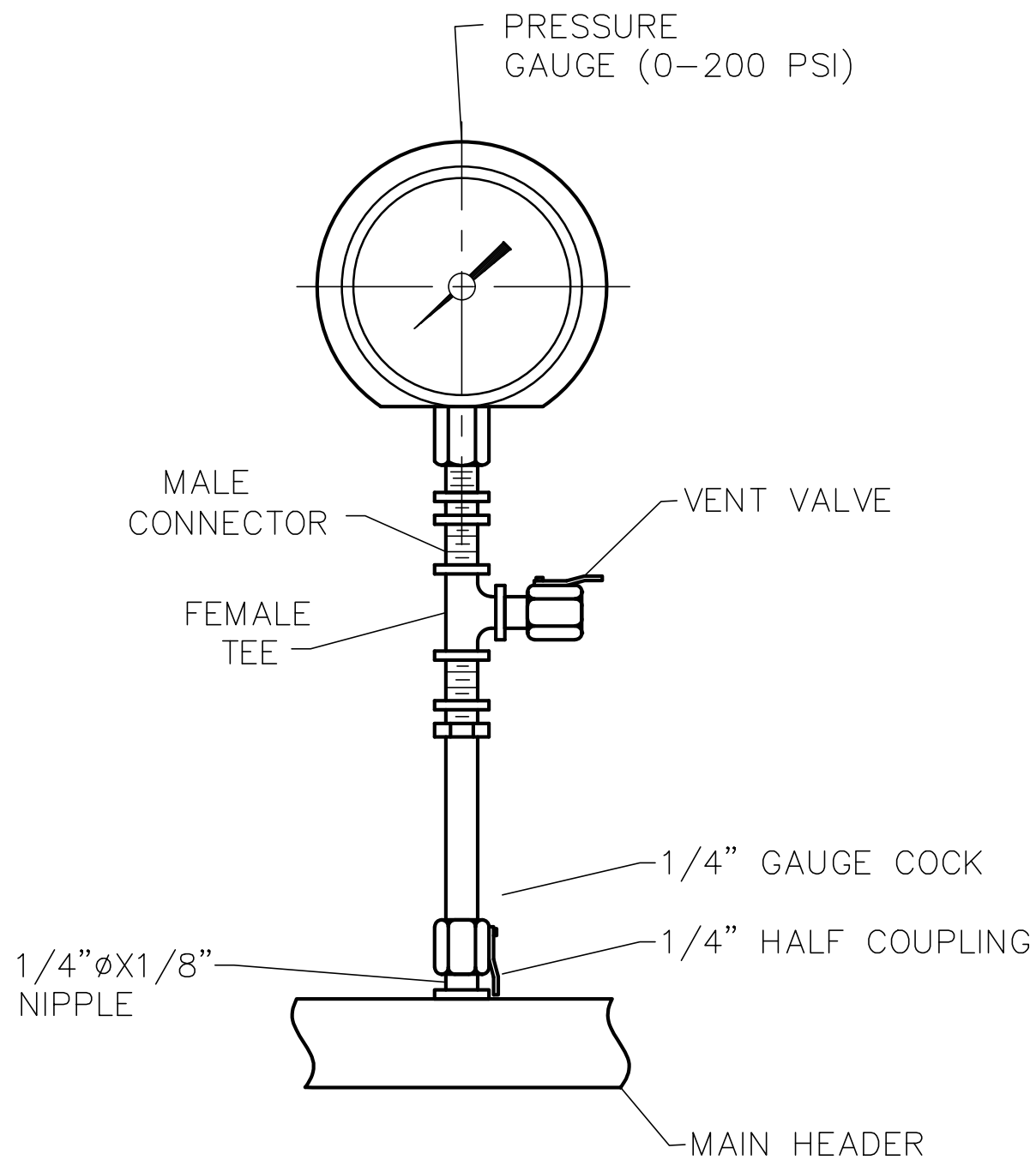
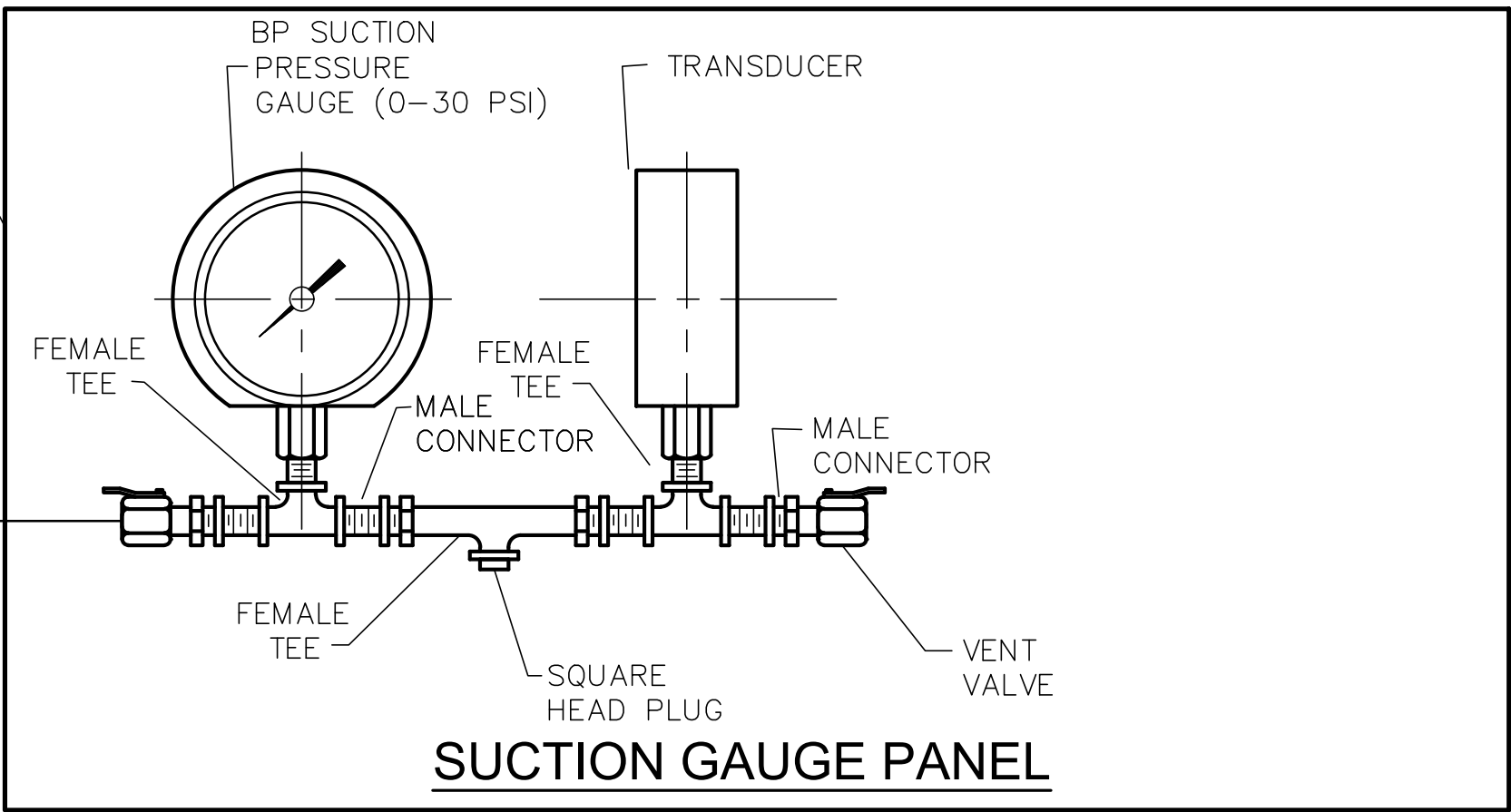
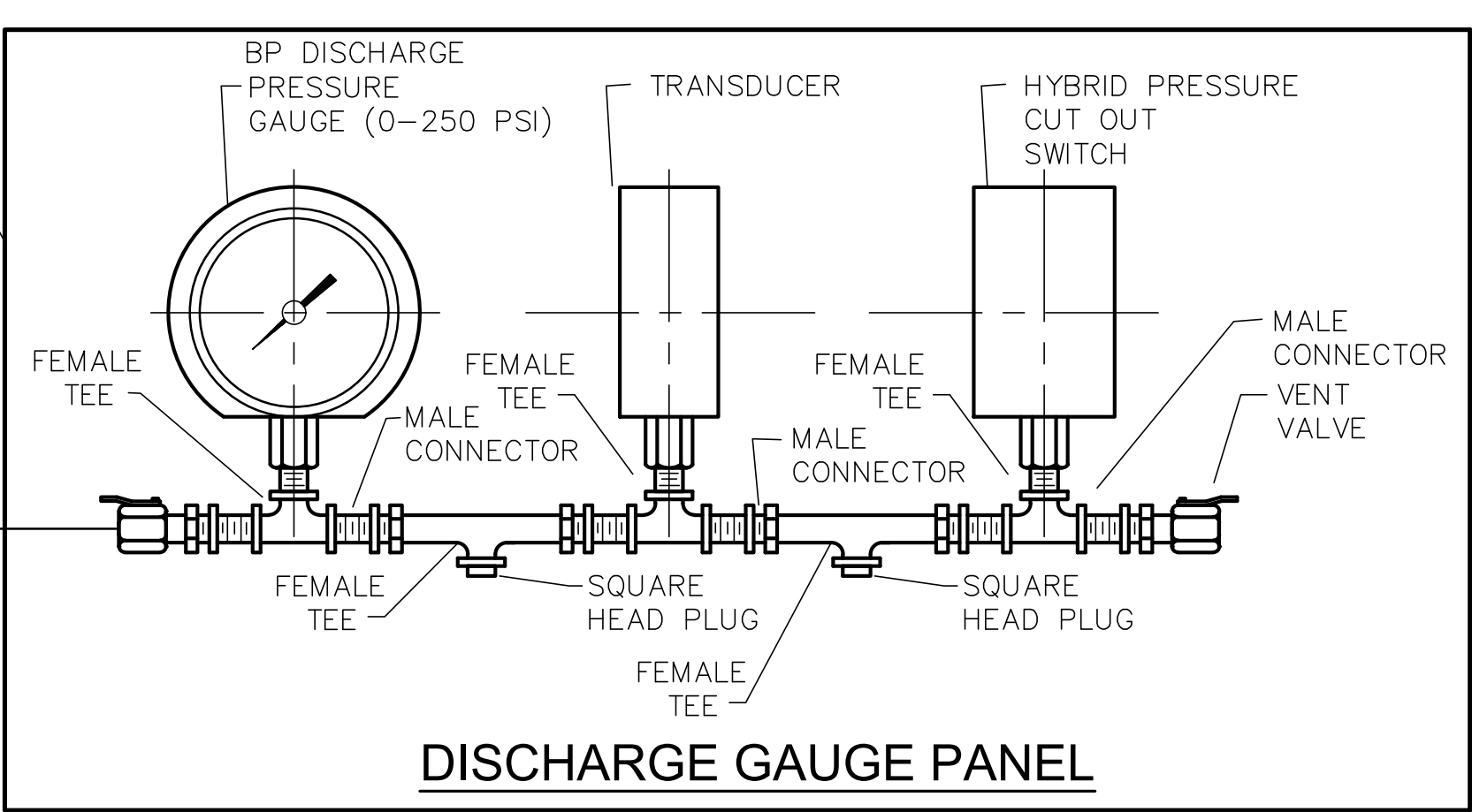
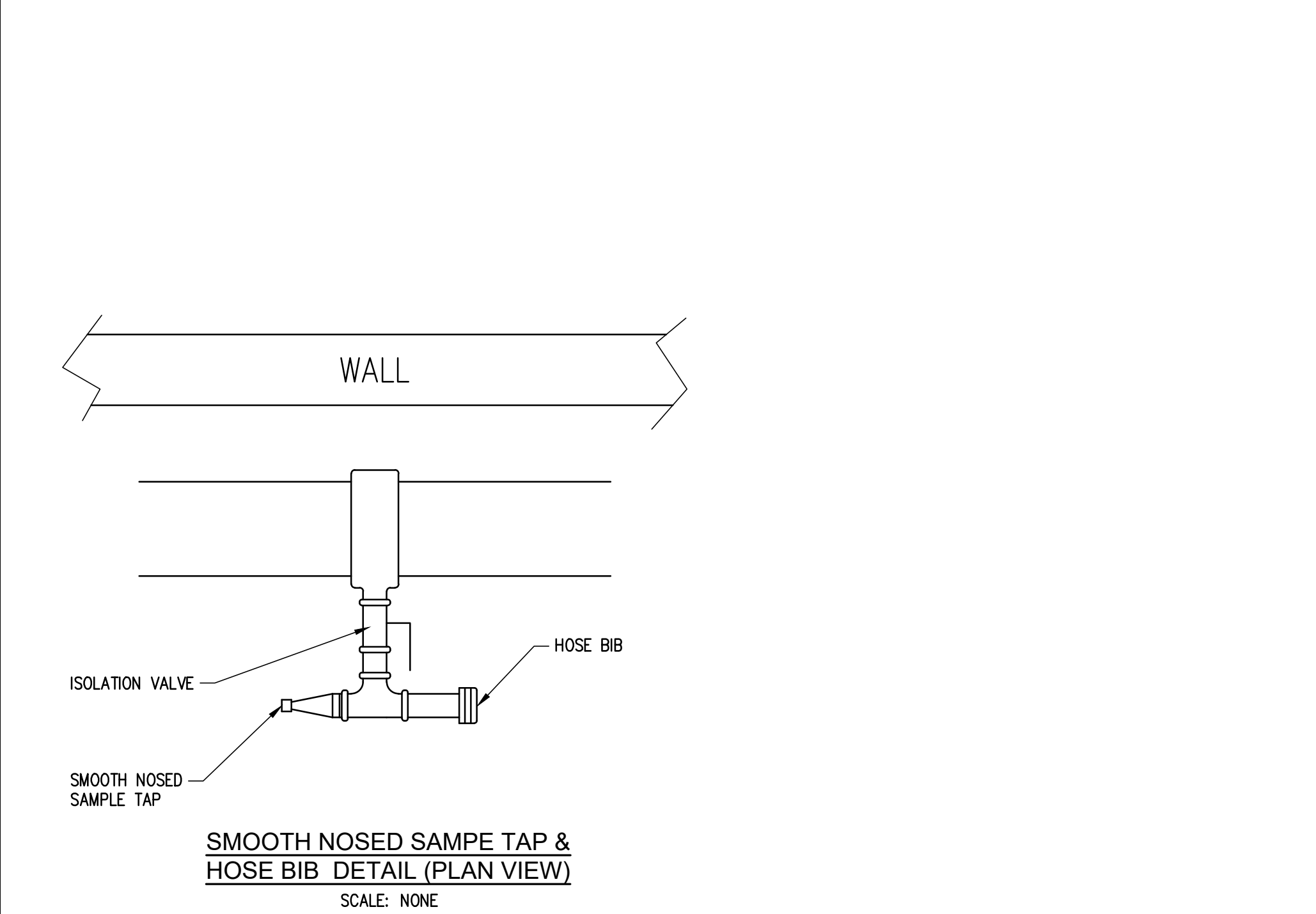
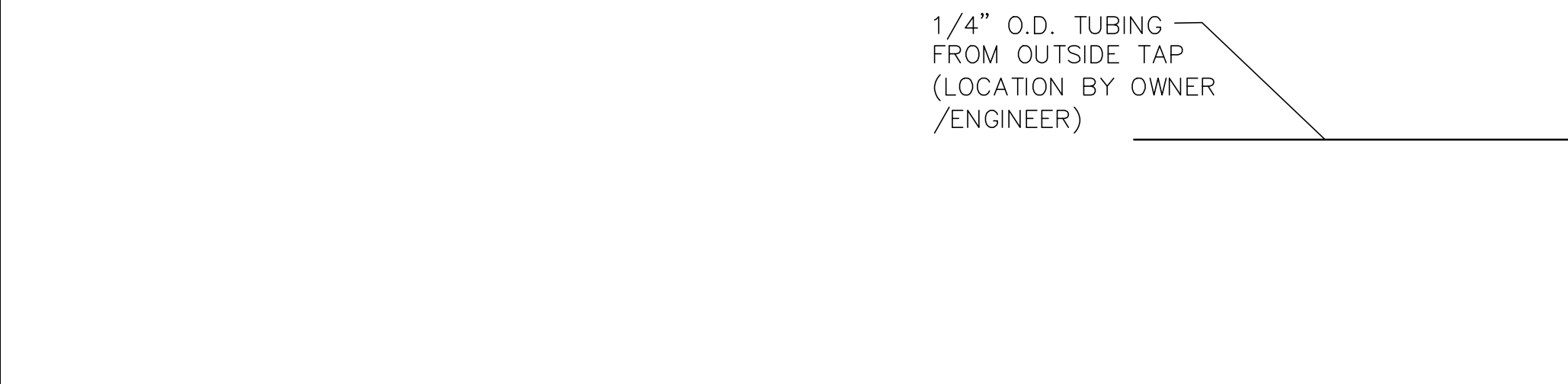
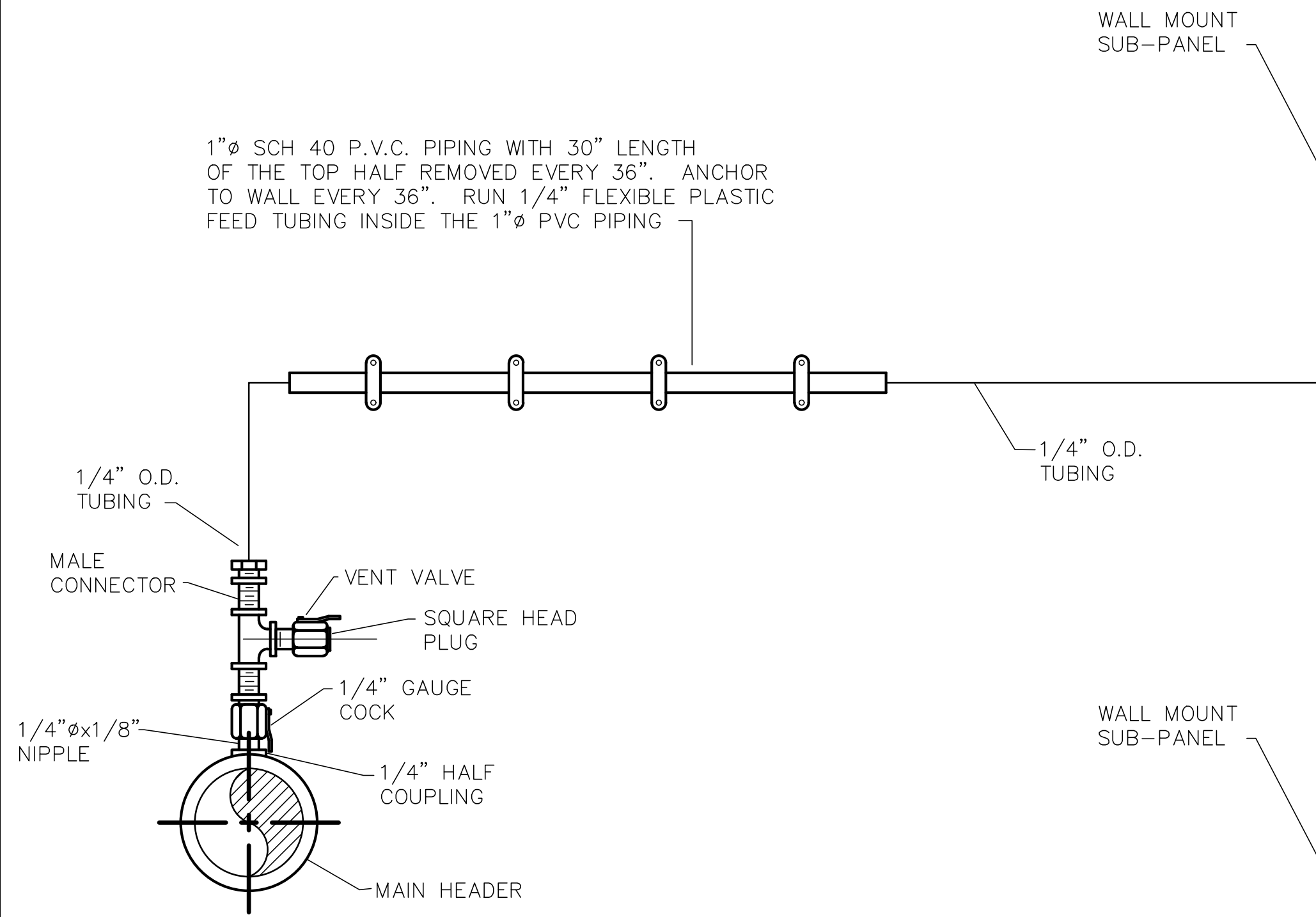
VERTICAL SCALE:
N/A

PROJECT NO.
00355-405

DATE:
6/15/18

SHEET NO.
D6.1

PATH: \\hcc-ver-002\data\jessyilia\shared\clients\00355 - greene county rwd\405 - phase v\cad\dwg\architectural\gauge panel detail.dwg
PLOTTER: 6/19/2018 @ 12:38:15 PM BY: rds



ALL FITTINGS 1/4" BRASS
PIPE MOUNTED GAUGE DETAIL
SCALE: NONE

HENEGHAN & ASSOCIATES, P.C.
ENGINEERS-SURVEYORS
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DESIGN FIRM NUMBER 184-002692,
EXPIRES APRIL 30, 2019

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☐ 5213 MAE DRIVE, SUITE D
GODFREY, IL 62035
P: (618) 466-8076
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REVISIONS	DATE	NO.

GAUGE PANEL DETAILS

GREENE COUNTY RURAL WATER -
BOOSTER PUMP STATION

GREENE COUNTY RURAL WATER
GREENE COUNTY, ILLINOIS

DRAWN BY: RDS
CHECKED BY: SWE
APPROVED BY: SWE

HORIZONTAL SCALE:
AS NOTED

VERTICAL SCALE:
N/A

PROJECT NO.
00355-405

DATE:
6/19/18

SHEET NO.
D6.2

17 OF 17 SHEETS